

UNOFFICIAL COPY

Doc#: 1502946022 fee: \$50.00  
Date: 01/29/2015 03:27 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

**PREPARED BY:**  
CCO MORTGAGE  
10561 Telegraph Road  
Glen Allen VA 23059

**WHEN RECORDED MAIL TO:**  
CCO MORTGAGE  
LINDA JENNINGS  
P.O. BOX 6260  
Glen Allen VA 23058-9962

**SUBMITTED BY:** TASHIBA L.  
TAYLOR

Loan Number: \*\*\*\*\*6100

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CLARENCE H DECKER JR. AND KAREN B DECKER

Original Mortgagee(S): ADVANCE BANK

Original Instrument No: 0315726015

Date of Note: 04/29/2003

Original Recording Date: 06/06/2003

Legal Description: LOT 1 IN BLOCK 1 IN MCGINNIS LAKE HIGHLANDS A SUBDIVISION OF SOUTH EAST 1/4 (EXCEPT THE SOUTH 500 FEET OF THE EAST 500 FEET THEREOF AND EXCEPT THE WEST 1/2 OF THE SOUTH EAST 1/4) OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO (EXCEPT THE NORTH 50 FEET THEREOF DEDICATED FOR HIGHWAY PURPOSE) IN COOK COUNTY, ILLINOIS.

PIN #: 23-32-402-009-0000

County: Cook County, State of IL

Property Address: 13100 ADSIT ROAD PALOS PARK, IL 60464

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/28/2015.

**CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK**

*Lisa L. Coleman*

By: LISA L. COLEMAN

Title: Officer

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State of VA }  
County of Henrico }

This instrument was acknowledged before me on 01/28/2015 by LISA L. COLEMAN, Officer of CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

*Shirley J. Coleman*

Notary Public: SHIRLEY J.  
COLEMAN

My Commission Expires:

**01/31/2017**

Resides in: Henrico

**SHIRLEY J. COLEMAN  
NOTARY PUBLIC  
COMMONWEALTH OF VIRGINIA  
COMMISSION ID # 262533  
MY COMMISSION EXP. JAN. 31, 2017**

Property of Cook County Clerk's Office