

Prepared by:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global

Recording Department

345 Rouser Road; Suite 200

Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DEBORAH C CHRZANOWSKI AND TOBY J CHRZANOWSKI** to **JPMORGAN CHASE BANK, N.A.**, dated **12/02/2005** and recorded on **12/23/2005**, in Book N/A, at Page N/A, and/or Document **0535706025** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

SITUATED IN COOK COUNTY, ILLINOIS. LOT 56 IN THE PRESERVE AT MARLEY CREEK PHASE-II A PLANNED UNIT DEVELOPMENT BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER AND PART OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 18, 1998 AS DOCUMENT 98723898 IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **27-31-304-002-0000**Property Address: **11620 HIDDEN VALLEY CV ORLAND PARK, IL 60467-1317**

Witness the due execution hereof by the owner and holder of said mortgage on 01/28/2015.

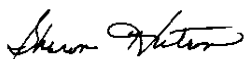
JPMORGAN CHASE BANK, N.A.

Arcola Freeman

Vice President

State of LA }
Parish of Ouachita }

On **01/28/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson - 77031, Notary Public

Lifetime Commission

Loan No.: 00414511665631

MIN:

MERS Phone (if applicable): **1-888-679-6377**