

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
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3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **KEVIN A SPIEGEL AND RENA M SPIEGEL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.**, dated **07/02/2009** and recorded on **07/17/2009**, in Book **N/A**, at Page **N/A**, and/or Document **0919847125** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**LOT 9 IN OLIVER SALINGER AND COMPANY'S SECOND KENILWORTH AVENUE ADDITION TO ROGERS PARK IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **10-25-321-004-0000**

Property Address: **3101 W SHERWIN AVE CHICAGO, IL 60645**

Witness the due execution hereof by the owner and holder of said mortgage on 01/28/2015.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Arcola Freeman*

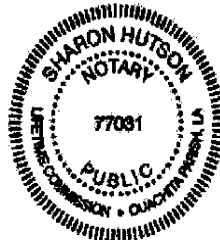
Arcola Freeman  
Vice President

State of LA }  
Parish of Ouachita }

On **01/28/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Sharon Hutson*

Sharon Hutson - 77031, Notary Public  
Lifetime Commission



Loan No.: 1878601731

MIN: 100196368002523150  
MERS Phone (if applicable): 1-888-679-6377