

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:162146022
PIN # 31-12-202-055-000

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by ANGELA N. BROOKS bearing the date of 07/22/2005, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0522333081, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE EXHIBIT A ATTACHED

Property commonly known as: 2625 HAWTHORNE LN UNIT E, FLOSSMOOR, IL 60422


Dated on 01/23/15 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A.

By: 
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 1/23/15 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Vicki C. Knighten #54231
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

VICKI C. KNIGHTEN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 54231

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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UNOFFICIAL COPY

Loan No: 1621460239

'EXHIBIT A'

PARCEL 1: THE EAST 1/2 OF THE NORTH 28.74 FEET OF THE SOUTH 186.69 FEET OF LOT 2 IN THE RESUBDIVISION OF LOTS 1 THROUGH 8 INCLUSIVE IN THE SUBDIVISION OF THE SOUTH 300 FEET OF LOT 1 OF BLOCK 2 OF WELLS AND NELLEGARS SUBDIVISION OF THE NORTH 17 1/2 ACRES WEST OF THE ILLINOIS CENTRAL RAILROAD OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO PARCEL 2: THAT PART OF THE SOUTH 33.5 FEET OF LOT 2 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN SOUTH LINE OF LOT 2, 94.76 FEET WEST OF SOUTH EAST CORNER THEREOF; THENCE WEST 11.31 FEET MORE OR LESS TO A POINT 43.93 FEET EAST OF SOUTH WEST CORNER OF SAID LOT 2; THENCE NORTH EASTERLY ALONG A STRAIGHT LINE TO A POINT 77.43 FEET EAST OF WEST LINE OF LOT 2 AS MEASURED ALONG A LINE 33.5 FEET NORTH OF AND PARALLEL TO SOUTH LINE OF LOT 2; THENCE EAST ALONG THE LAST OF AND PARALLEL TO SOUTH LINE OF LOT 2; THENCE EAST ALONG THE LAST DESCRIBED LINE 11.31 FEET MORE OR LESS TO A POINT 61.26 FEET WEST OF EAST LINE OF SAID LOT 2; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE TO A POINT OF BEGINNING; ALSO PARCEL 3: EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS AND BY FLOSSMOOR GARDENS, INC. A CORPORATION OF ILLINOIS DATED MARCH 29, 1958 AND RECORDED MARCH 31, 1958 AS DOCUMENT NUMBER 17163299 AND AS AMENDED AND RE-RECORDED MARCH 31, 1958 AS DOCUMENT NUMBER 17200811 AND AS MODIFIED BY AGREEMENT DATED MAY 29, 1958 RECORDED JUNE 11, 1958 AS DOCUMENT NUMBER 17231395 BY DEED FROM FLOSSMOOR GARDENS, INC., A CORPORATION OF ILLINOIS, TRUSTEE UNDER TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS, TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 7, 1960 AS TRUST NUMBER 5719 AND RECORDED AS DOCUMENT 17956471 TOGETHER WITH THE TENEMENTS AND APPURTENANCES THEREUNTO BELONGING.

Cook County Clerk's Office