

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0216187997

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **DANIEL OBERDORF to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR KEY MORTGAGE SERVICES, INC, ITS SUCCESSORS AND ASSIGNS** bearing the date 08/14/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0926405036.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-08-207-022-1016

Property is commonly known as: 5340 N WINTHROP AVE UNIT 1N, CHICAGO, IL 60640.

Dated this 28th day of January in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KEY MORTGAGE SERVICES, INC, ITS SUCCESSORS AND ASSIGNS



SUSAN SCHOTSCH
ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 25420257 -@ 100531900000032208 MERS PHONE 1-888-679-6377 DOCR T271501.413 [C-2] ERCNIL1




D0009285073

UNOFFICIAL COPY

Loan #: 0216187997

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 28th day of January in the year 2015, by Susan Schotsch as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KEY MORTGAGE SERVICES, INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ALYSSA VILLALOBOS NOTARY PUBLIC
COMM EXPIRES: 10/02/2018

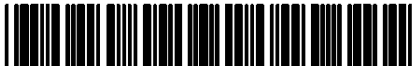


ALYSSA VILLALOBOS
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF165490
Expires 10/2/2018

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 25420257 -@ 100531900000032208 MEKS PHONE 1-888-679-6377 DOCR T2715012413 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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Loan No: 0216187997

'EXHIBIT A'

PARCEL 1: UNIT NUMBER 5340-1N IN BERWYN STATION CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF LOTS 4 AND 5 IN BLOCK 9 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 23, 2007 AS DOCUMENT NUMBER 0714322087 AND AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-, A LIMITED COMMON ELEMENT AS DEFINED SET FORTH IN SAID DECLARATION AND SURVEY.

Property of Cook County Clerk's Office