RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company 181 East 5600 S, #330 Murray, UT 84107

MERS MIN: 100120020006 17137; 888-679-MERS

RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc. As No.ninee For Perl Mortgage Inc., Its Successors And Assigns, owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc. As Nominee For Perl Mortgage Inc., Its Successors And

Assigns

Original Mortgagor: Thibault Kassir and Petra Kassir, he shand and wife Recorded in Cook County, Illinois, on 3/31/2014 as Inst # 14/09010025

Date of Mortgage: 03/26/2014

Property Address: 3709 N Ashland Ave, Unit 3N, Chicago IL 60613

Legal Description: See attached legal description

PIN#: 14-20-111-044-1005

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:

1/27/2015

Mortgage Electronic Registration Systems, Inc. As Nominee For Perl Mortgage In .. It's Successors And Assigns

Paul Richards, Assistant Secretary

State of UT

County of Salt Lake

This instrument was acknowledged and executed before me this 1/27/2015 by Paul Richards who acknowledge to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc. As Nominee For Perl Mortgage Inc., Its Successors And Assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Notary Public

My Commission expires: 10/30/2017

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UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL I:

UNIT 3N IN THE 3709 NORTH ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 72 AND 73 (EXCEPT THOSE PARTS TAKEN FOR ROAD PURPOSES) IN OSCAR CHARLES ADDITION TO LANE PARK, SUBDIVISION IN THE WEST 1/2, OF THE NORTHWEST 1/4, OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 0615844009, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON 1-EMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

EXCLUSIVE USE FOR PARKING AND STORAGE PURPOSES IN AND TO PARKING SPACE NO. P-3N, AND STORAGE SPACE NO. S-3N, LIMITED COMMON ELEMENTS, AS SET FORTH (IND. DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-20-111-647-1905

COMMONLY KNOWN AS: 3709 N. ASHLAND AVENUE, UNIT 3N, CHICAGO, IL 60613