PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: AMY ELLIOTT

Loan Number: 0411075526

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and reco diag information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOANNE POULOS, AN UNMARRIED WOMAN AND JAMES N POULOS, A MARRIED

MAN

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1028812175

Date of Note: <u>09/29/2010</u> Original Recording Date: <u>10/15/2010</u>

Legal Description: PARCEL 1:UNIT 86-20-R-42 IN PRINCETON CLUB TOWNE VILLAS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN PRINCETON CLUB TOWNE VILLAS RESUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 1 IN THE PRINCETON CLUB, BEING A SUBDIVISION OF THE NE 1/4 OF THE NE 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE 3RD PRIT CIL'AL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THAT PART DECLARATION OF CONDOMINIUM RECORDED MAY 3. 1994 AS DOCUMENT 94-394980, TOGETHER WITH ITS UNDUTIED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.PARCEL 2:NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS BY PEDESTRIAN AND VEHICULAR, NON-COMMERCIAL TRAFFIC AS CREATED, LIMITED AND DEFINES IN DECLARATION AND GRANT OF EASEMENT RECORDED MARCH 25, 1993 AS DOCUMENT 93224271 OVER, UPON AND ALONG THE ROADS AND STREETS CONSTRUCTED JPON THE CONDOMINIUM PARCEL (AS DESCRIBED AT EXHIBIT "B" AND DEFINED THEREIN).PARCEL 3:NON-EXCLUSIVE EASEMENT AS CREATED, LIMITED AND DEFINED BY THAT CERTAIN **DECLARATION OF CONDOMINIUM FOR THE PRINCETON CLUB CONDOMINIUM RECORDED** JUNE 4, 1991 AS DOCUMENT 91-267713 FOR THE PURPOSE OF ACCESS AND INGRESS TO, AND EGRESS FROM, AND THE USE, BENEFIT AND ENJOYMENT OF THE RECREATIONAL FACILITIES (BEING A PORTION OF THE COMMON ELEMENTS OF SAID CONDOMINIUM AS DEFINED AND **DESCRIBED IN SAID DECLARATION).** 

PIN #: <u>04-21-211-001-1059</u> County: <u>Cook County</u>, State of IL

Property Address: 3093 LEXINGTON LN GLENVIEW, IL 60025

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/27/2015.

FIFTH THIRD MORTGAGE COMPANY

By: AARON MARCHESKI

Para Marchester

Title: Mortgage Operations Officer

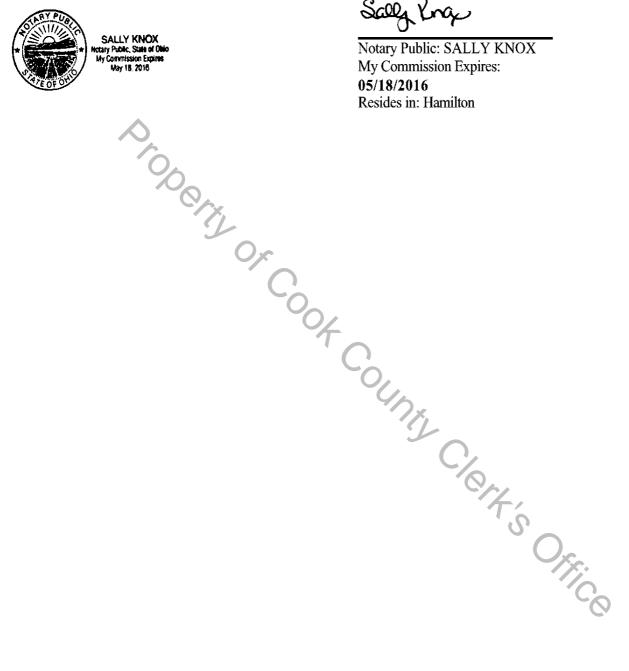
1502957075 Page: 2 of 2

## **UNOFFICIAL COPY**

State of OH 1 County of Hamilton

This instrument was acknowledged before me on 01/27/2015 by AARON MARCHESKI, Mortgage Operations Officer of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: SALLY KNOX

My Commission Expires:

05/18/2016

Resides in: Hamilton