Doc#. 1502957230 fee: \$50.00 UNOFFIC Apate: 01/29/2015/01:04 PM Pg: 1 of 1 \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Citi Loan No 0656991910 GreenTree Loan No 1860113

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/13/2007, and made by PETER B. HARDY AND ROSHEENA C. HARDY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LASALLE BANK N.A., ITS SUCCESSORS AND ASSIGNS and recorded 09/17/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0726046023.

Upon the property situated in said State and Councy as more fully described in said Mortgage or herein to wit:

LOTS 22, 23 AND 24 (EXCEPT THE NOR) 62.5 FEET THEREOF) IN BLOCK 8 IN AVIATION ADDITION SUBDIVISION OF BLOCKS 1 TO 8 IN COMMUNITY CENTER ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 30-29-322-054-0000

Property is commonly known as: 3356 178TH ST, LANSING, IL 604 8

Dated this 27th day of January in the year 2015 CITIMORTGAGE, INC.

ALYSSA WILLIAMS

VICE PRESIDENT

Thy Clerk! All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 27th day of January in the year 2015, by A'ys a Williams as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, excited the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN - NOTARY PUBLIC

**COMM EXPIRES: 08/05/2016** 

Nicole Baldwin Notary Public State of Florida My Commission # EE 222285 Expires August 5, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CMOAV 24550429 -- MSR-2015-01-16-GRNTR DOCR T2715014405 [C-1] EFRMIL1





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