

UNOFFICIAL COPY

Recording Requested By:
WELLS FARGO HOME MORTGAGE

When Recorded Return To:
LIEN RELEASE DEPT
WELLS FARGO HOME MORTGAGE
MAC X9901-L1R
P.O. BOX 1629
MINNEAPOLIS, MN 55440



Doc#: 1502918006 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/29/2015 08:40 AM Pg: 1 of 3

RELEASE OF MORTGAGE

WFHM - CLIENT 936 #:0613949672 "LLOYD" Lender ID:K18014/8880113081 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A. as Attorney-in-Fact for U.S. Bank National Association holder of a certain mortgage, made and executed by CHARLES B LLOYD AND MARVA LLOYD, originally to * WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 05/09/2005 Recorded: 03/23/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0608221343, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 28-02-401-034-0000
Property Address: 14006 S CLAIRE BLVD, ROBBINS, IL 60472

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A. as Attorney-in-Fact for U.S. Bank National Association PCA: 10/08/2014 as Instrument No.: 1428144069
On January 2nd, 2015

By: Sui H Lau
SUI H. LAU, Vice President Loan
Documentation

S YB
P 3
S W
M W
GCYB
E YB
INT W


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RELEASE OF MORTGAGE Page 2 of 2

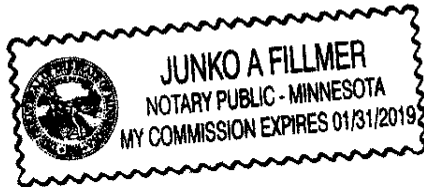
STATE OF Minnesota
COUNTY OF Hennepin

On January 2nd, 2015, before me, JUNKO A. FILLMER, a Notary Public in and for Hennepin in the State of Minnesota, personally appeared SUI H. LAU, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



JUNKO A. FILLMER
Notary Expires: 01/31/2019



(This area for notarial seal)

Prepared By:
Sui H. Lau, WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467 800-288-3212

Property of Cook County Clerk's Office

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Exhibit A

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN COOK COUNTY, ILLINOIS:

LOTS 233 AND 234 IN BLOCK 5 IN CLAIRMOUNT, JAMES JAY SMITH AND COMPANY'S 4TH SUBDIVISION IN THE EAST 1/2 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

TAX ID #: 28-02-401-034; 28-02-401-035

BY FEE SIMPLE DEED FROM GOOD SHEPHERD LUTHERAN CHURCH AS SET FORTH IN INSTRUMENT NO. T2785864 AND RECORDED ON 12/3/1974, COOK COUNTY RECORDS.

THE SOURCE DEED AS STATED ABOVE IS THE LAST RECORD OF VESTING FILED FOR THIS PROPERTY. THERE HAVE BEEN NO VESTING CHANGES SINCE THE DATE OF THE ABOVE REFERENCED SOURCE.

1495680



U30368736-010P16

MORTGAGE
LOAN# 0619849672
US Recordings