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Doc#: 1502926068 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/29/2015 02:56 PM Pg: 1 of 3

MAIL TO:

Jacqueline Betancourt
5244 Brummel
SKOKIE, IL 60077

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 16 day of December 2014, between **Federal Home Loan Mortgage Corporation** (5000 Plano Pkway, Carrollton, TX 75010), a corporation created and existing under and by virtue of the laws of the State of TX and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Jacqueline Betancourt** (2411 N. Clybourn, Chicago, IL 60614), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to **FIRST AMERICAN**

File # 2609028

162

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **10-28-122-031-0000 / 032-0000**

PROPERTY ADDRESS(ES): **5244 Brummel Street, Skokie, IL, 60077**

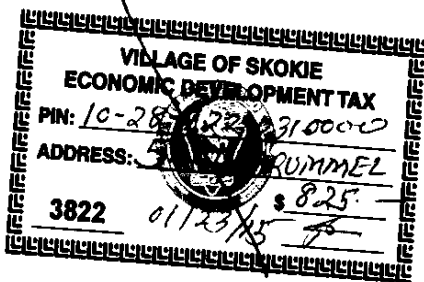
IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

REAL ESTATE TRANSFER TAX		27-Jan-2015
	COUNTY:	137.50
	ILLINOIS:	275.00
	TOTAL:	412.50


10-28-122-031-0000 | 20141201652081 | 0-213-194-368

S Y
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Federal Home Loan Mortgage Corporation


By Pierce & Associates, P.C. as
Attorney in Fact
Eddy Copot

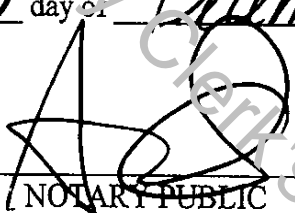
STATE OF Ill)
COUNTY OF Cook) SS

Amanda K. Griffin

I, _____, a notary public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that Eddy Copot, personally known to me to be the
Attorney in Fact for Federal Home Loan Mortgage Corporation, and personally known to me to
be the same person whose name is subscribed to the foregoing instrument, appeared before me
this day in person and severally acknowledged that as the Attorney in Fact he signed and
delivered the said instrument their free and voluntary act, and as the free and voluntary act and
deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this 16 day of December 2014

My commission expires: 6/20/18


NOTARY PUBLIC

This Instrument was prepared by
PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602
By: Jacqueline Konaszewski



PLEASE SEND SUBSEQUENT TAX BILLS TO:
Jacqueline Betan Court
5244 Brummel St.
SKOKIE, IL 60077

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EXHIBIT A

LOTS 10 AND 11 IN BLOCK 2 IN METROPOLITAN LARAMIE NILES CENTER ROAD GARDENS
BEING A SUBDIVISION OF LOTS 1, 2, 3, 4, 5 AND 6 IN HUXHOLD'S ADDITION TO NILES CENTER
BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: **5244 Brummel Street, Skokie, IL 60077**

Property of Cook County Clerk's Office