### **UNOFFICIAL COPY**

LIS PENDENS/ NOTICE OF FORECLOSURE

RETURN TO: Elite Process Serving &

Investigations, Inc. 16106 Route 59, Suite 200

Plainfield, IL 60586

PA1407927



Doc#: 1503044018 Fee: \$44.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yaibrough

Cook County Flecorder of Deeds

Date: 01/30/2015 11:41 AM Pg: 1 of 4

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

FEDERAL NATIONAL MORTGAGE ASSOCIATION	)
("FANNIE MAE"), A COMPORATION ORGANIZED	)
AND EXISTING UNDER THE LAWS OF THE	)
UNITED STATES OF AMERICA	)
PLAINTIFF	) NO. 2015 CH01335
7	)
' (	)908 SOUTH PARK BOULEVARD
	)STREAMWOOD, IL 60107
	)
VS	) JUDGE
9	<i>†</i>
CHARLES J MILBURN A/K/A CHARLES JEFFREY	) ( )
MILBURN; UNITED GUARANTY RESIDENTIAL	
INSURANCE COMPANY OF NORTH CAROLINA;	)
UNKNOWN OWNERS AND NON RECORD CLAIMANTS	) T'
;	)
	) (),c
DEFENDANTS	)

#### NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the like day of Juneary, LOIS, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 285 OF WOODLAND HEIGHTS UNIT 1, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 23 AND NORTH 1/2 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1503044018 Page: 2 of 4

## **UNOFFICIAL CO**

COMMONLY KNOWN AS:

908 SOUTH PARK BOULEVARD

STREAMWOOD, IL 60107

The subject mortgage has been recorded/registered as document number:

#0419639082 .

PIERCE & ASSOCIATES

Attorney of Record

TAX NO. 06-26-203-005-0000

County F.
ierce and As.
I North Dearborn.
Chicago, IL 50602
(312) 346-9083

1503044018 Page: 3 of 4

## **UNOFFICIAL COPY**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

)
)
)
)
) NO. 2015 CHO1335
)908 SOUTH PARK BOULEVARD )STREAMWOOD, IL 60107
) JUDGE )
)
)
)
)
)
)
)

NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation

Division of Banking

100 W. Randolph, 9th Floor, Chicago, J. 50603 Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that a copy of the attached Lis Fendens was filed with the Illinois Department of Financial and Professional Regulation Division of Banking.

Pierce & Associates, P.C.

Pierce & Associates, P.C.

Attorney for Plaintiff 1 North Dearborn, Suite 1300

Chicago, IL 60602

PA 1407927

James F. DiQuattro ARDC# 6310822

1503044018 Page: 4 of 4

# **UNOFFICIAL COPY**

### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic transmission on  $\frac{1}{2}$ ,  $\frac{1}{2}$ .

By: Jillin

Pierce & Associates, P.C. Attorney for Plaintiff The go, The 197927

Cook Colling Clark's Office 1 North Dearborn, Suite 1300 Chicago, IL 60602 PA 1407927