## UNOFFICIAL CC



Recording Requested and Prepared By:

U.S. Bank Home Mortgage **4801 Frederica Street** 

P.O. Box 20005

Owensboro, KY 42304

KIMBERLY A HILE - US BANK (KY)

And When Recorded Mail To: U.S. Bank Home Mortgage **4801 Frederica Street** P.O. Box 20005 Owensboro, KY 4/304

1503045006 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/30/2015 08:14 AM Pg: 1 of 2

PHONE#: (888) 679-6377

Investor #: A86 Service#: 885575 RL1

Loan#: 7810440078

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: .nat 'he undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JAY S. MITCHELL AND ANNE MARIE MITCHELL, JOINT TENANTS

Original Mortgagee: VK MORTGAGE, INC.

Mortgage Dated: MAY 24, 2005 Recorded on: JULY 20, 2005 as Instrument No. 0520105084 in Book No. --- at Page No.

Property Address: 2505 W HUTCHINSON, CHICAGO, IL 60618-3000

County of COOK, State of ILLINOIS

PIN# 13-13-407-019-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED The Office

THE FOREGOING INSTRUMENT ON JANUARY 16, 2015

U.S. BANK NA

Carla Froehlich, Officer

State of

**KENTUCKY** 

County of

DAVIESS

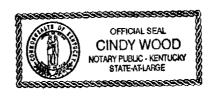
On this date of JANUARY 16, 2015, before me the undersigned authority, personally appeared Carla

Froehlich, personally known to me to be the person whose name is subscribed as the Officer of U.S. BANK NA, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Cindy Wood

My Commission Expires: 02/24/2017



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## **UNOFFICIAL COP**

7810440078-IL

**EXHIBIT A** 

Legal Description: LOT 63 IN FLICK'S SUBDIVISION OF THAT PART OF LOTS 4, 5, 8 AND 9 LYING EAST OF THE EAST LINE OF THE TRACT CONVEYED TO THE SANITARY DISTRICT OF CHICAGO BY DEED RECORDED NOVEMBER 11, 1903 AS DOCUMENT 3466716 IN BOOK 8573, PAGE 10 IN THE SUPERIOR COURT PARTITION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN Olynny Clerk's Office COOK COUNTY, ILLINOIS.