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1503045030

Prepared By & Return To:

Burke, Warren, MacKay & Serritella, P.C.
ATTN: Patrick D. Thompson
330 N. Wabash, 21st Floor
Chicago, Illinois 60611

Doc#: 1503045030 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 01/30/2015 02:38 PM Pg: 1 of 3

PARTIAL RELEASE OF PRIOR DECLARATION OF TRUST

This Partial Release of Prior Declaration of Trust ("Release") is executed on January 29, 2015, by the United States of America, acting by and through the Secretary of Housing and Urban Development, for the purpose of releasing the property described on the attached Exhibit A from the effects and operation of the following Declaration(s) of Trust given by the Housing Authority of the County of Cook:

Declaration of Trust by the Housing Authority of the County of Cook dated May 11, 1989 and recorded on May 22, 1989 in the Recorder's Office at Cook County, Illinois as Document No. #89230967.

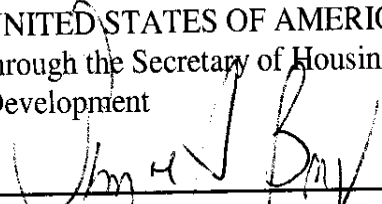
This Declaration of Trust was executed and recorded with respect to Project Number: IL025019 (the Project) during the development or modernization of said project.

The following are explicitly not released and remain subject to said Declaration of Trust: (1) any other project numbers referenced in said Declaration of Trust or the amendments thereto and (2) any portion of the Project that is not described on the attached Exhibit A.

[Signature Page Follows]

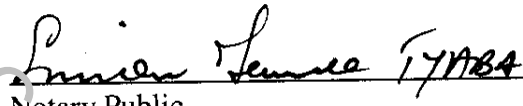
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UNITED STATES OF AMERICA, acting by and through the Secretary of Housing and Urban Development


Name: Jemine A Bryon
Title: Acting Assistant Secretary
Office of Public and Indian Housing

DISTRICT OF COLUMBIA
STATE OF _____
COUNTY OF _____

The foregoing instrument was acknowledged before me on JANUARY 29th, 2015 by JEMINE A. BRYON, who being by me duly sworn, did say that [he/she] is the ACTING ASS. SECRETARY OFFICE OF PUBLIC AND INDIAN HOUSING, U.S. Department of Housing Urban Development, and that [he/she] has the authority to execute under oath and has so executed the above instrument for and on behalf of the U.S. Department of Housing and Urban Development. Witness my hand and official seal on the date and year first above written.


Notary Public
[Print, Type or Stamp Name]

My commission expires:
[SEAL]



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EXHIBIT A
Legal Description

LOT 1 IN HOUSING AUTHORITY OF COOK COUNTY'S CONSOLIDATION OF LOTS 7 TO 12 IN HUSE AND POWER'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOT 7 OF THE ASSESSOR'S DIVISION OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, PURSUANT TO PLAT RECORDED MAY 29, 1874 AS DOCUMENT NO. 163502, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1900 Sherman Avenue, Evanston, Illinois 60201

Tax Parcel Identification Number: 11-18-109-059