Doc#. 1503049012 fee: \$50.00 UNOFFIC Ade: 01/30/2015/03/20 AM Pg: 1 of 1 dock County Resolder of Deeds *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ROBERT J CONFEFE AND MARGARET M O'KEEFE, INDIVIDUALLY AND AS TRUSTEES OF THE ROBERT J O'KEEFE AND MARGARET M O'KEEFE TRUST, DATED JULY 6. 2004'KEEFE to JPMORGAN CHASE BANK, N.A., dated 01/19/2010 and recorded on 01/27/2010, in Book N/A, at Page N/A, and/or Document 10027/08207 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payn ent and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 15, IN BLOCK 2, IN GOLFMOOR, BEI'VE A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 19-33-207-015-0000

Property Address: 5122 W 79TH PL BURBANK, IL 60459

Witness the due execution hereof by the owner and holder of said mor gage on 01/29/2015.

JPMORGAN CHASE BANK, N.A.

arcola Freeman

Arcola Freeman

Vice President

State of LA Parish of Quachita

3/0/7/5 Office On 01/29/2015, before me appeared Arcola Freeman, to me personally known, who did say that he vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public

Lifetime Commission

Loan No.: 1786431952

MUNICIPALITY OF

MIN:

MERS Phone (if applicable): 1-888-679-6377