

053016531  
FIDELITY NATIONAL TITLE

**UNOFFICIAL COPY**



When recorded, return to:  
Insight Credit Union  
Attn: Post Closing Department  
9777 RIDGE DRIVE  
LENEXA, KS 66219  
(855) 245-9438

Doc#: 1503049116 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/30/2015 10:23 AM Pg: 1 of 2

This document was prepared by:  
Insight Credit Union  
480 S. Keller Road  
Orlando, FL 32810  
(855) 245-9438

LOAN #: 2014015169

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
480 S. Keller Road, Orlando, FL 32810

does hereby grant, sell, assign, transfer and convey, unto the **TRUHOME SOLUTIONS, LLC, a Limited Liability Company**

existing under the laws of **Missouri** organized and

whose address is **9777 Ridge Drive, Lenexa, KS 66219** (herein "Assignee"),

a certain Mortgage dated **September 12, 2014** made and executed by **DELANA JULIA MCGUIRE, A SINGLE PERSON**

to and in favor of **Insight Credit Union , A State Credit Union**

property situated in **Cook** County, State of **Illinois** upon the following described  
**LOT 10 IN BLOCK 10 IN ARLINGTON PARK, A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER (EXCEPT THE NORTH 25 FEET THEREOF) IN SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.**  
APN #: **03-30-114-017-0000**

Property Address: **816 N Patton Ave, Arlington Heights, IL 60004**

such Mortgage having been given to secure payment of **\$318,250.00**, which Mortgage is of record in Book, Volume,  
(Original Principal Amount)  
or Liber No. at page (or as No. **1426555065**)  
of the Records of **Cook** County, State of  
**Illinois** together with the note(s) and obligations therein described and the money  
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Property of Cook County Clerk's Office

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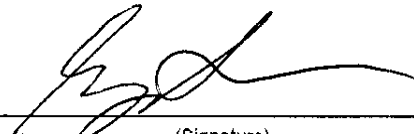
LOAN #: 2014015169

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 16, 2014

Insight Credit Union, A State Credit Union

Lori Glover  
Attest **Lori Glover**

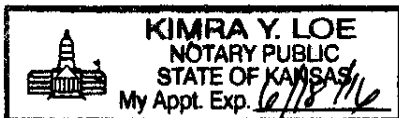
By:   
**Greg Spurgeon** (Signature)  
VP & Assistant Secretary

Property of Cook County Clerk's Office

State of **Kansas**  
County of **Johnson**

The foregoing instrument was acknowledged before me this September 16, 2014 by

Greg Spurgeon, VP & Assistant Secretary, of Insight Credit Union, A State Credit Union  
\_\_\_\_\_, on behalf of the said corporation.



  
Kimra Y Loe, Notary Public