

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CONNIE C KOPMANN** to **JPMORGAN CHASE BANK, N.A.**, dated **02/14/2008** and recorded on **03/27/2008**, in Book N/A, at Page N/A, and/or Document **0808754024** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **06-07-405-035-000**  
Property Address: **758 BENT RIDGE LN ELGIN, IL 60120**

Witness the due execution hereof by the owner and holder of said mortgage on 01/29/2015.  
**JPMORGAN CHASE BANK, N.A.**

*Arcola Freeman*

Arcola Freeman  
Vice President

State of LA }  
Parish of Ouachita }

On **01/29/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Sharon Hutson*

Sharon Hutson - 77031, Notary Public  
**Lifetime Commission**



Loan No.: 00414830055147

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

LOAN NUMBER: 00414830055147

## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: THAT PART OF LOT 20 IN COBBLER'S CROSSING UNIT 3, BEING A SUBDIVISION IN SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1989 AS DOCUMENT NO. 89328812, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 20; THENCE NORTH 75 DEGREES 23 MINUTES 54 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 20, 159.30 FEET TO THE NORTHEAST CORNER OF SAID LOT 20; THENCE SOUTH 14 DEGREES 36 MINUTES 06 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 20, 12.05 FEET TO A CORNER OF SAID LOT 20; THENCE SOUTHWESTERLY ALONG THE EASTERLY LINE OF SAID LOT 20, BEING ALSO THE WESTERLY LINE OF BENT RIDGE LANE AND BEING A CURVED LINE CONVEX NORTHWESTERLY AND HAVING A RADIUS OF 52.50 FEET, AN ARC DISTANCE OF 65.35 FEET; THENCE SOUTH 72 DEGREES 32 MINUTES 55 SECONDS WEST, 109.43 FEET TO THE WESTERLY LINE OF SAID LOT 20; THENCE NORTH 14 DEGREES 53 MINUTES 40 SECONDS WEST ALONG SAID LAST DESCRIBED WESTERLY LINE, 53.18 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. TAX ID# 06-07-405-035-0000.

Cook County Clerk's Office