

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **AUDREY E SNOW** to **JPMORGAN CHASE BANK, N.A.** , dated **04/25/2005** and recorded on **05/11/2005** , in Book **N/A** , at Page **N/A** , and/or Document **0513113012** in the Recorder's Office of **Cook** County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **08-08-301-063-1045,08-08-301-063-1068**

Property Address: **5000 CARRIAGE WAY DR ROLLING MEADOWS, IL 60008**

Witness the due execution hereof by the owner and holder of said mortgage on 01/29/2015.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **01/29/2015** , before me appeared **Arcola Freeman** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 00414511616017

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No.: 00414511616017

EXHIBIT "A"

UNIT NO. 311 AND P-20 IN CARRIAGE WAY COURT CONDOMINIUM BUILDING NO 5000 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE THAT PART OF LOTS 3 AND 4 OF THREE FOUNTAINS AT PLUM GROVE ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1968 AS DOCUMENT 20543261 BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS COMMENCING AT THE MOST NORTHWESTERLY CORNER OF LOT 3. THENCE SOUTH 74 DEGREES 47 MINUTES 16 SECONDS EAST ALONG THE NORTH LINE OF LOT 3, 139.89 FEET THENCE SOUTH 15 DEGREES 12 MINUTES 44 SECONDS WEST AT RIGHT ANGLES THERETO 67.62 FEET TO THE POINT OF BEGINNING THENCE SOUTH 15 DEGREES 16 MINUTES 51 SECONDS WEST 93.00 FEET, THENCE SOUTH 74 DEGREES 43 MINUTES 09 SECONDS EAST 285.21 FEET THENCE NORTH 15 DEGREES 16 MINUTES 51 SECONDS EAST 93.00 FEET, THENCE NORTH 74 DEGREES 43 MINUTES 09 SECONDS WEST 285.21 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 8 TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 25, 1983 AS DOCUMENT 26619595, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Cook County Clerk's Office