

When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 82726137

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **JAMES A HANSEN AND MARY L HANSEN** to **UNION FEDERAL BANK OF INDIANAPOLIS** bearing the date 03/02/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0414731003.

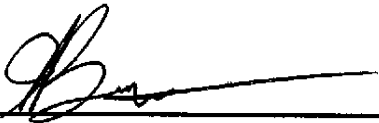
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 06-24-117-025-0000

Property is commonly known as: 10 JUNIPER COURT STREAMWOOD, IL 60107.

Dated this 29th day of January in the year 2015
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR CITIMORTGAGE, ITS SUCCESSORS AND ASSIGNS



JESSICA BARRERES

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 25375295 9@ 100245400022316124 MERS PHONE 1-888-679-6377 DOCR T2815012911 [C-2] ERCNIL1



D0009302720

UNOFFICIAL COPY

Loan #: 82726137

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 29th day of January in the year 2015, by Jessica Barreres as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR CITIMORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ALYSSA VILLALOBOS NOTARY PUBLIC
COMM EXPIRES: 10/02/2018



ALYSSA VILLALOBOS
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF165490
Expires 10/2/2018

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 25375295 9@ 100245400022316124 MERS PHONE 1-888-679-6377 DOCR T2815012911 [C-2] ERCNIL1



D0009302720

Property of Cook County Clerk's Office

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'EXHIBIT A'

ALL THAT PARCEL OF LAND IN CITY OF STREAMWOOD, COOK COUNTY, STATE OF ILLINOIS, A DESCRIBED IN DEED DOC # 94652261, ID# 06-24-117-025, BEING KNOWN AND DESCRIBED AS: LOT 25 IN BLOCK 2 IN STREAMWOOD GREEN UNIT 6 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1.4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 23, 1984 PER DOCUMENT NO 26980571 IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office