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Warranty Deed

ILLINOIS

1503010046 Fee: \$42.00 RHSP Fee:\$9,00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/30/2015 12:21 PM Pg: 1 of 3

Above Space for Recorder's Use Only

THE GRANTOR(s) Petar Tomicic, a single man of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN and 00/100 DOLLARS, and other good and valuable considerations in hand paid, CONVEY(s) and WARRANT(s) to (Name and Address of Grantee-s) Teresa Biographist and Michelle-Hielzer as tenants by the entirerty, not as joint tenants, not as tenants in common of Chicago, Illinois, the following lescribed Real Estate situated in the County of Cook in the State of Illinois to wit: (See page 2 for legal description attached here to and made part here of .), hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

* Hierzer, married to each other, SUBJECT TO: General taxes for 2014 and subsequent years; Covenants, conditions and restrictions of record, if any:

Permanent Real Estate Index Number(s): 17-08-443-042-1022

Address(es) of Real Estate: 1151 W. Washington Street Unit 121 Chicago il 50607 131vd.

> his Control The date of this deed of conveyance is January 6, 2015.

State of Illinois, County of Cook) ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Petar Tomicic personally known to me to be the same person(s) whose name(s) is(are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she(they) signed, sealed and delivered the said instrument as his/her(their) free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

RINA HODZIC MY COMMISSION EXPIRES (Impress S

Given under my hand and official seal on 1-6-15

(My Commission Expires 9-15-16)

Quia Hadic

Notary Pt

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30K 534 CT

1503010046D Page: 2 of 3

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LEGAL DESCRIPTION

For the premises commonly known as:
1151 W. Washington Street Unit 121 Chicago IL 60607
Slod.

Legal Description: Legal description attached

D _C			
NO PY	REAL ESTATE TRAN		26-Jan-2015
0,	17-08-443 043 4000	COUNTY: ILLINOIS: TOTAL:	226.50 453.00 679.50
	04	20150101655401	0-772-148-864
	REAL ESTAT'. TRANS	FER TAX	26-Jan-2015
		CHICAGO:	2 207 50

REAL ESTAT'. TRANS	SFER TAX	26-Jan-2015
	CHICAGO:	3,397.50
	CTA:	1,359.00
	TOTAL:	4,756.50
17-08-443-042-1022	T 25150101655401	0-560-270-976
		74,
		15

This instrument was prepared by Law Office of Martha Bozic 6321 N. Avondale Ave Ste 216 Chicago IL 60631 Send subsequent tax bills to:

Teresa Blomquist and
Michelle History
1151 W. Washington
#121
Chicap, 160607

Recorder-mail recorded document to:

Teresa Blomquistand Michelle Hierzer 1151 W. Washington #121 Chicago, 16 60607

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UNIT 121

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STREET ADDRESS: 1151 W. WASHINGTON BLVD

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-08-443-042-1022

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 121 IN THE BLOCK X CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTERS PECUSDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MIPIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98977346; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

PA ION C. THE EXCLUSIVE RIGHT TO THE US3 OF PARKING SPACE P-47 AND STORAGE S-47 A LIMITED COMMON ELEMENTS AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346