Recording Requested By: UNOFFICIAL COMPANIES BANK N.A.

When Recorded Return To:

RECORD & RETURN TO
CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-9071
46551797-L31-Cook County

Doc#: 1503015006 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/30/2015 08:51 AM Pg: 1 of 2

RELEASE OF MORTGAGE

JPMORGAN CHASE BANK N.A COMMERCIAL - MF #:808465734-1 "KARACIC" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, made and executed by KARLO KARACIC A MARRIED MAN, originally to CITIBANK, N.A., A NATIONAL BANKING ASSOCIATION, in the County of Cook, and the State of Illinois, Pated: 02/29/2008 Recorded: 03/21/2008 as Instrument No.: 0808111177, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-ABSOLUTE ASSIGNMENT OF RENTS AND OF LANC ORD'S INT Dated: 02/29/2008 Recorded: 03/21/2008 as Instrument No.: 0808111178

-ASSIGNMENT OF ABSOLUTE ASSIGNMENT OF RENTS AND OF LANDLORD'S INTEREST IN LEASES Dated: 08/10/2010 Recorded: 11/24/2010 as Instrument No.: 1032813107, between CITIBANK, N.A., A NATIONAL BANKING ASSOCIATION and JPMORGAN CHASE BANK, N.A., Loan Amount: \$960,000.00

-ASSIGNMENT OF ILLINOIS MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT, AND FIXTURE FILING (NON-LAND TRUST) Dated: 08/10/2010 Recorded: 11/24/2010 as Instrument No.: 1032819106, between CITIBANK, N.A., A NATIONAL BANKING ASSOCIATION and JPMORGAN CHASE BANK, N.A., Loan Amount: \$960,000.00

Legal: LOTS 21 AND 22 IN BLOCK 4 IN ELSTON AVENUE ADDITION TO IRVING PARK, BEING A SUBDIVISION OF LOT 4 OF COUNTY CLERKS DIVISION OF LOTS 1 AND 7 TO 15 INCLUSIVE IF FITCH AND HECOX'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 13-15-217-004-0000 Property Address: 4585 N. ELSTON, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Hos

1503015006 Page: 2 of 2

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

JPMORGAN CHASE BANK, N.A. On <u>January 15th</u>, 2015

SHABINA VALLIANI, AUTHORIZED OFFICER

STATE OF Texas
COUNTY OF Tarrant

On January 15th, 2015, before me, C. ARNETT-HARRISON, a Notary Public in and for Tarrant in the State of Texas, personally appeared SHABINA VALLIANI, AUTHORIZED OFFICER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or magnitude upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand ard official seal,

C. ARNETT-HARRISON
Notary Expires: 03/09/2016

C. ARNETT-HARRISON Notary Public, State of Texas My Commission Expires March 9, 2016

(This area for notarial seal)

Prepared By: Maleka M. Bean, JPMORGAN CH/ SE PANK N.A. 14800 FRYE RD, TX1-0021, FORT WORTH, TX 76155-2732