## **UCC FINANCING STATEMENT AMENDMENT**

File with Gook, IL

**FOLLOW INSTRUCTIONS** 

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141 B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS\_Glendale\_Customer\_Service@wolterskluwer.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) 8839 - BCM CT Lien Solutions 46545995 P.O. Box 29071 Glendale, CA 91209-9071 ILIL **FIXTURE** 

Doc#: 1503017014 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 01/30/2015 11:30 AM Pg: 1 of 4

| THE ABOVE | SPACE IS | FOR FILING | OFFICE I | ISE ON      |   |
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| BUTTAL FOLLOWING AT A TOTAL TO |  |
|--|--|
| a. INITIAL FINANCING STATEMENT FILE NUMBER   | 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record]   |
| 0806033126 2/29/2008 CC IL さらちょ  | (or recorded) in the REAL ESTATE RECORDS   |
|  | Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13  |
| TERMINATION: Effectiveness of the Financing state cent identified above is terminated  | nated with respect to the security interest(s) of Secured Party authorizing this Termination   |
| Statement Statement  | rated with respect to the security interest(s) or Secured Party authorizing this Termination   |
| Galerieri  |  |
| ACCIONATINE (C.II  |  |
| ASSIGNMENT (full or partial): Provide name of Assignee in hem 7a or 7b, and add  | ress of Assignee in item 7c <u>and</u> name of Assignor in item 9  |
| For partial assignment, complete items 7 and 9 and also it digite anected collateral   | l in item 8  |
|  |  |
| . CONTINUATION: Effectiveness of the Financing Statement identific 1 above with re   | espect to the security interest(s) of Secured Party authorizing this Continuation Statement is   |
| continued for the additional period provided by applicable law   | Specified the december Microsoft of december 1 any authorizing this Continuation Statement is  |
| provided by applicable late  |  |
| . PARTY INFORMATION CHANGE:  |  |
|  |  |
| Check one of these two boxes:  AND Check one of these  | rinee boxes to:  |
| CHANGE num   | and/or address: CompleteADD name: Complete itemDELETE name: Give record name   |
| This Change affects Debtor or Secured Party of record item 6a or 6b;   | and ite and or 7b and item 7c 7a or 7b, and item 7c to be deleted in item 6a or 6b   |
|  |  |
| . CURRENT RECORD INFORMATION: Complete for Party Information Change - provide  | ; onl, one name (6a or 6b)   |
| 6a. ORGANIZATION'S NAME  |  |
| CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE   | OF TRUST NO. 5510  |
|  | 3F 1R03 NJ. 5519   |
| OR 6b. INDIVIDUAL'S SURNAME EIRST  | PERSONAL NAME  |
| T INO  | PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX   |
|  | * 6 / .  |
|  |  |
| . CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - pr   | rovide only one name (7a or 7b) (use ex. st, full name; do not omit, modify, or abbreviate any part of the Debtor's name)  |
| 7a. ORGANIZATION'S NAME  | statilities of the control of the co |
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| 7b. INDIVIDUAL'S SURNAME   |  |
| TO THE VEOLES SERVINGE   |  |
|  | T/   |
|  | 1 0  |
| INDIVIDUAL'S FIRST PERSONAL NAME   |  |
|  |  |
|  |  |
| INDIVIDUAL'S ADDITIONAL NAME(SVINITIAL(S)  |  |
|  | SUFFIX   |
|  |  |
| c. MAILING ADDRESS   |  |
| CITY   | STATE POSTAL CODE COUNTRY  |
|  |  |
|  |  |
| COLLATERAL CHANGE: Also check one of these four boxes: ADD collete   |  |
| COLLATERAL CHANGE: Also check one of these four boxes: ADD collater  | ral DELETE collateral RESTATE covered collateral ASSIGN collateral   |
| Indicate collateral  |  |

|    |   |   |   | C    | 1/      |
|----|---|---|---|------|---------|
|    | IAME OF SECURED PARTY OF RECORD AUTHORIZING this is an Amendment authorized by a DEBTOR, check here 9a. ORGANIZATION'S NAME | NG THIS AMENDMENT: Provide only one name (9a and provide name of authorizing Debtor | a or 9b) (name of Assignor, if this is an Assignment) |      | í.<br>V |
| OR | MTL INSURANCE COMPANY  96. INDIVIDUAL'S SURNAME   |   |   |      | je.     |
|    | SU. INDIVIDUAL S SURVAINE   | FIRST PERSONAL NAME   | ADDITIONAL NAME(S)INITIAL(S) SUI                      | FFIX | 1       |

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE OF TRUST NO. 5519 46545995 986057266

Prepared by CT Lien Solutions, P.O. Box 29071, Glendale, CA 91209-9071 Tel (800) 331-3282

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

| FOLLOW INSTRUCTIONS  | ADDENDUM                                |   |                      |
|--|---|---|----------------------|
| 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amen   | idment form                             |   |                      |
| 0806033126 2/29/2008 CC IL Cook  |   |   |                      |
| 12, NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on A  | mendment form                           |   |                      |
| 12a. ORGANIZATION'S NAME   |   |   |                      |
| MTL INSURANCE COMPANY  |   |   |                      |
|  |   |   |                      |
| OR 12b. INDIVIDUAL'S SURNAME   |   |   |                      |
| 120. INDIVIDUAL'S SURNAME  |   |   |                      |
| FIRST PERSONAL NAME  |   |   |                      |
| (INS) FEROUNAL NAME  |   |   |                      |
| ADDITIONAL NAME(S)/INITIAL(S)  | SUFFIX                                  |   |                      |
| The state of the s | 20FFIX                                  |   |                      |
| 13. Name of DEBTOR on related financing statement, Nar e of a current Debtor of  | f room diversity of facility in the in- | THE ABOVE SPACE IS FOR FILING OFFICE I  | JSE ONLY             |
| one Debtor name (13a or 13b) (use exact, full name, do not omit, modify, or a  | bbreviate any part of the Debtor's      | poses only in some filing offices - see Instruction itename); see Instructions if name does not fit | em 13): Provide only |
| 13a. ORGANIZATION'S NAME   |   |   |                      |
| CHICAGO TITLE LAND TRUST COMPANY AS TRUS   | TEE OF TRUST NO. 55                     | 19  |                      |
| OR 13b. INDIVIDUAL'S SURNAME   | FIRST PERSONAL NAME                     | ADDITIONAL NAME(S)/INITIAL(S)   | SUFFIX               |
|  |   | j   |                      |
| 14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):  |   |   |                      |
| Debtor Name and Address:<br>CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE OF TR   | US7 NO 5510 171 NODE                    | THE ADMETREET CHICAGO II AAAA   |                      |
|  | 001 110: 0010 - 17   10101              | TI CLARK STREET, CHICAGO, IL 6060   | 1                    |
| Secured Party Name and Address:<br>MTL INSURANCE COMPANY - 1200 JORIE BOULEVARD , OAK (  | BBOOK II en a                           |   |                      |
| MILE INCOME WALL COME NAVE - 1200 SOTTIE BOOLEVARD, OAR  | DROOK, IL 6( 52)                        |   |                      |
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|  |   |   |                      |
| 15. This FINANCING STATEMENT AMENDMENT:  | 17. Description o                       | f real estate   |                      |
| covers timber to be cut covers as-extracted collateral is filed a  | s a fixture filing PROPERTY             |   |                      |
| 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):  | 1949 SIBLEY                             | BLVD, CALUMET CITY, IL.   |                      |
|  | TAX PARCEL                              |   |                      |
|  | 29123030060                             | 000   |                      |
|  | 29123030460<br>29123030070              |   |                      |
|  | 29123030070                             |   |                      |
|  | 29123030090                             |   |                      |
|  | 29123030110<br>29123030430              |   |                      |
|  | 25,20000430                             | <b>~~~</b>  |                      |
|  | Parcel ID;                              |   |                      |
|  | 1                                       | for Real Estate ]   |                      |
| 18. MISCELLANEOUS: 46545995-IL-31 8839 - BCM MTL INS   |   |   |                      |
| MTL INS  | SURANCE COMPANY File w                  | rith: Cook, IL 986057266 L  |                      |

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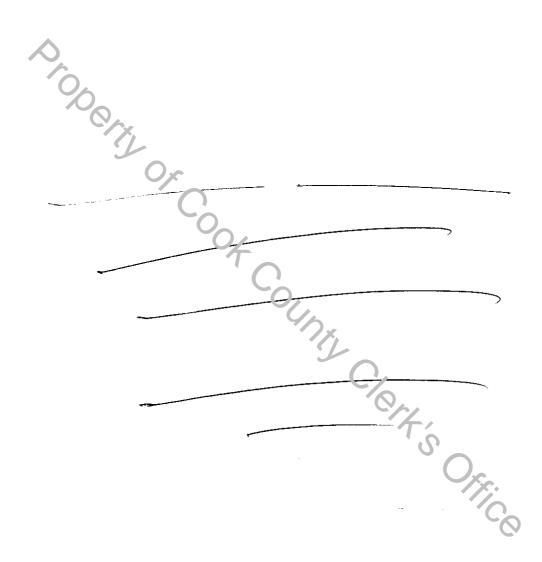
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## **Exhibit for Real Estate**

#### 17. Description of real estate:

Continued

29123030060000, 29123030460000, 29123030070000, 29123030080000, 29123030090000, 29123030110000, 29123030430000.



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### **LEGAL DESCRIPTION**

### Parcel 1:

Lots 1 to 5 inclusive, Lot 11 and Lot 32, all in Block 3 of G. Frank Croissant's Sunny Lawn Subdivision, being a subdivision of the North 1,320 feet of the West 1/3 of the East ½ of the Southwest 1/4 of Section 12, Township 36 North, Range 14, and that part of the West ½ of the East 2/3 of the East ½ of the Southwest 1/4 of Section 12, Township 36 North, Range 14 East of the Third Principal Meridian, lying North of the center line of Michigan City Road, according to the plat thereof recorded July 17, 1925 as Document 8978714 in the Office of the Recorder of Deeds, (except that part taken for road purposes in Case No. 91L50787, Circuit Court of Cook County, Illinois) all in Cook County, Illinois.

### Parcel 2:

That part of the North-Soun 16 foot vacated alley lying North of the Easterly prolongation of the South line of Lot 11, in Block 3 of G. Frank Croissant's Sunny Lawn Subdivision, being a subdivision of the North 1,320 feet of the West 1/3 of the East ½ of the Southwest 1/4 of Section 12, Township 36 North, Range 14, and that part of the West ½ of the East 2/3 of the East ½ of the Southwest 1/4 of Section 12, Township 36 North, Range 14 East of the Third Principal Meridian, lying North of the center line of Wichigan City Road, according to the plat thereof recorded July 17, 1925 as Document 8978714 in the Office of the Recorder of Deeds, Cook County, Illinois.

### Parcel 3:

All of the East-West 16 foot vacated alley in Block 3 of G. Frank Croissant's Sunny Lawn Subdivision, being a subdivision of the North 1,320 feet of the West 1/3 of the East 1/2 of the Southwest 1/4 of Section 12, Township 36 North, Range 14, and that part of the West 1/2 of the East 2/3 of the East 1/2 of the Southwest 1/4 of Section 12, Township 36 North, Range 14 East of the Third Principal Meridian, lying North of the center line of Michigan City Road, according to the plat thereof recorded July 17, 1925 as Document 8978714 in the Office of the Recorder of Deeds (excepting that part of the East and West 16 foot vacated alley lying East of the Southerly prolongation of the East line of Lot 1) in Cook County, Illinois.