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Doc#: 1503017029 Fee: \$42.00
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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/30/2015 02:20 PM Pg: 1 of 3

LYNN STAPLETON
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

8000379592
LORI SHANKS
PO Date: 01/16/2015

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LORI SHANKS F/K/A LORI OSHIRO, A MARRIED WOMAN TO RICHARD ALLEN SHANKS JR.
to PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated May 8, 2013 calling for the
original principal sum of dollars (\$209,250.00), and recorded in Mortgage Record , page and/or instrument #
1313757380, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described
as follows, to wit:

1720 S MICHIGAN AVE #1916, CHICAGO IL - 60616
Tax Parcel No. 17-22-301-070-1233

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 20th day of January, 2015.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By

MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

U Y
P B
S N
M N
CO Y
T Y
INT Y
IL_REL

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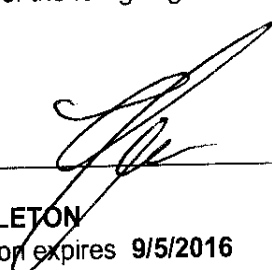
LORI SHANKS

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of January, 2015,
personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of
PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
LYNN STAPLETON
My commission expires **9/5/2016**



LYNN STAPLETON
Notary Public, State of Ohio
My Commission Expires
September 05, 2016

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LORI SHANKS

8000379592

PO Date: **01/16/2015**

EXHIBIT A

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS. UNIT 1916 AND P-434, IN THE 1720 S. MICHIGAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN PARTS OF THE FOLLOWING DESCRIBED PARCELS; PARCEL 1: LOTS 14, 15, 18, 19, 23, AND 26 (EXCEPT THE NORTH 1.50 FEET THEREOF), IN S.N. DEXTERS SUBDIVISION OF BLOCK 4 OF ASSESSORS DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 1 IN COUNTY CLERKS DIVISION OF LOTS 6, 7, 10 AND 11 OF S.N. DEXTERS SUBDIVISION OF BLOCK 4 OF ASSESSORS DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: LOT 22 IN DEXTERS SUBDIVISION OF BLOCK 4 OF ASSESSORS DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0723915003, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. BY FEE SIMPLE DEED FROM 1712 S. MICHIGAN DEVELOPMENT CORPORATION AS SET FORTH IN INST # 0729641060 DATED 10/19/2007 AND RECORDED 10/23/2007, COOK COUNTY RECORDS, STATE OF ILLINOIS.