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NORTH AMERICAN
TITLE COMPANY

Doc#: 1503029102 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/30/2015 03:36 PM Pg: 1 of 2

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the
County of Cook and State of Illinois for and in consideration of the
payment of the indebtedness secured by the **MORTGAGE AND ASSIGNMENT OF
RENTS AND LEASES** hereinafter mentioned, and the cancellation of all the
notes thereby secured and of the sum of one dollar, the receipt whereof
is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM
unto **SKYLINE HOME INVESTMENTS, LLC; 5057 SERIES** its legal representatives
and assigns, all the right, title, interest, claim or demand whatsoever
may have acquired in, through or by certain **MORTGAGE AND ASSIGNMENT OF
RENTS AND LEASES** bearing the date of **DECEMBER 19, 2013 AND DECEMBER 19,
2013** and recorded in the Recorder's Office of **COOK** county, in the State of
ILLINOIS, in book _____ of records, on page _____ as Document No.
1402235007 AND 1402235008 herein described as follows, situated in the
County of **COOK**, State of **ILLINOIS**, to wit:

LOT 46 IN BLOCK 8 IN A. H. HILL AND CO'S BOULEVARD ADDITION TO IRVING PARK
SUBDIVISION OF ALONZO H. HILLS OF THE EAST 1/2 OF THE WEST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto
Belonging or appertaining.

Permanent Real Estate Index Number(s) 13-14-427-001-0000

Address(es) of Premises : 4057 N BERNARD ST, CHICAGO, ILLINOIS 60618

Witness _____ hand _____ and seal _____, this 25 DAY OF NOVEMBER,
2014

By: (SEAL)

Attest: (SEAL)

This instrument was prepared by: Deta M. Mertsoe
And return to preparer

State Bank of Countryside
6734 Joliet Rd
Countryside IL 60525

Ru X REGD

15826-14-022 PK

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STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DOUGLAS E OLDFIELD, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 25 day of NOVEMBER, 2014

Delta M Mertsoc
NOTARY PUBLIC

Commission Expires 11-16-16

Property of Cook County Clerk's Office

