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Recording Requested By:
T.D. SERVICE COMPANY



Prepared By:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372, JAMIE VAN KEIRSBELK

Doc#: 1503039066 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/30/2015 01:37 PM Pg: 1 of 3

And When Recorded Mail To:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372

Space above for Recorder's use

Customer#: 673/2 Service#: 4101451ASJ
Loan#: 9803934968



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, HSBC MORTGAGE SERVICES, INC., C/O CALIBER HOME LOANS, INC. 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-2550, hereby assign and transfer to LSF9 MASTER PARTICIPATION TRUST, C/O CALIBER HOME LOANS, INC. 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-2550, all its right, title and interest in and to said Mortgage in the amount of \$121,250.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated APRIL 24, 2006 and recorded on MAY 02, 2006, as Instrument No. 0612233004, in Book No. ---, at Page No. ---.

Executed by: CONSTANCE F REYNOLDS, A SINGLE WOMAN (Original Mortgagor).
Original Mortgage: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CREVE COR MORTGAGE INC.. Legal Description: See Attached Exhibit. Property Address: 18330 CHERRY CREEK DRIVE, HOMEWOOD, IL 60430-0000. PIN# 31-01-224-030-1023.

S Y
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Loan#: 9803934968 Srv#: 4101451AS1
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Date: JAN 21 2015
HSBC MORTGAGE SERVICES, INC., BY CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT

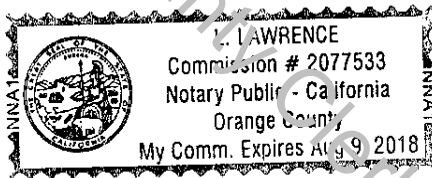
By: 
Michelle Hess, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On JAN 21 2015, before me, L. Lawrence, a Notary Public, personally appeared **Michelle Hess**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): **L. Lawrence**



Property of County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 SA3287045 P1
STREET ADDRESS: 18330 CHERRY CREEK #7, P33, P35, S7
CITY: HOMEWOOD COUNTY: COOK
TAX NUMBER: 31-01-224-030-1023

LEGAL DESCRIPTION:

UNIT 18330-7 IN CHERRY BROOK CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3 AND 4 IN CHERRY CREEK SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1 TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WESTERLY OF GOVERNORS HIGHWAY AND SOUTHERLY OF 183RD STREET AS INDICATED (EXCEPTING THEREFROM THE WESTERLY 155 FEET THEREOF) ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT 96578375 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-33 AND P-35, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO AFORESAID DECLARATION RECORDED AS DOCUMENT 96578375.

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-7, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO AFORESAID DECLARATION RECORDED AS DOCUMENT 96578375.

Office of Cook County Clerk's Office