## **UNOFFICIAL COPY**

PREPARED BY: D. ARMBRUST

**CLC Consumer Services** 

PO Box 5570

Cleveland, OH 44101

**RECORD & RETURN TO:** 

CLC Consumer Services

PO Box 5570

Cleveland, OH 44101

PROPERTY DESCRIPTION:

943 ELMWOOD AVE, EVANSTON, IL 60202

PROPERTY ID #: 11-19-122-003-0000



1503039004 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/30/2015 08:39 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

A certain Mortgage dated 2/02/2013, was made by STEVEN J BERNSTEIN, JEANNE R CLEVELAND to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1301618011, Book No. NA, Page No. NA in the amount of \$100,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Microage on

JAN 2 0 2015

PNC BANK, NATIONAL ASSOCIATION

Serfilioni

Authorized Signer

STATE OF OHIO

COUNTY OF CUYAHOGA

, before me, the undersigned, a Notary Public in said State, personally JAN 2 0 2015 appeared Diane Serfilippi personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Authorized Signar respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Michael Burkes, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio Commission Expires May 30, 2017

ACCOUNT#: 021-03-16611178

1503039004 Page: 2 of 2

## **UNOFFICIAL COPY**

## EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, MORE FULLY DESCRIFED AS:

LOT 9 IN BLOCK 6 IN UNION ADDITION IN THE SOUTH HALF OF THE NORTHWEST QU'ARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN, COOK COUNTY, ILLINOIS.

11-19-122-003-0000 STEVEN J. BERNSTEIN AND JEANNE R. CLEVELAND, HUSBAND AND WIFE, AS TENANTS BY THE BY THE ENTIRETY AND NOT AS JOINT TENANTS AND NOT AS TENANTS IN COMMON

943 ELMWOOD AVENUE, EVANSTON IL 60202 8/1.

Clarks Office Loan Reference Number : ID2016611278/ID201661117827277336 First American Order No: 46164543 Identifier:

