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When recorded, return to:
FedEx Employees Credit Association
ATTN: Post Closing Department
9777 RIDGE DRIVE
LENEXA, KS 66219
877-512-3181

Doc#: 1503341088 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/02/2015 12:44 PM Pg: 1 of 2

This document was prepared by:
FedEx Employees Credit Association
9777 Ridge Drive
Lenexa, KS 66219
877-512-3181

LOAN #: 2014017495

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
2731 NONCONNAH BLVD, MEMPHIS, TN 38132

does hereby grant, sell, assign, transfer and convey, unto the **TruHome Solutions, LLC, a Limited Liability Company**

organized and

existing under the laws of **Missouri**

(herein "Assignee"),

whose address is **9777 Ridge Drive, Lenexa, KS 66219**

a certain Mortgage dated **December 18, 2014** made and executed by **NICOLAS MIRANDA, A SINGLE PERSON, AND DANIELLE LESLIE, A SINGLE PERSON**

to and in favor of **FedEx Employees Credit Association**, a Federal Credit Union

upon the following described

property situated in **Cook** County, State of **Illinois**
LOT 13 IN BLOCK 2 IN KENDEN ESTATES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 22, 1974, AS DOCUMENT 274987C. ALL IN COOK COUNTY, ILLINOIS.

APN #: **28-31-409-013-0000**

Property Address: **6412 W 180th Pl, Tinley Park, IL 60477**

such Mortgage having been given to secure payment of **\$201,286.00**, which Mortgage is of record in Book, Volume, (Original Principal Amount)

or Liber No. at page (or as No. **1503341088**) of the Records of **Cook** County, State of

Illinois together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Elle Mae, Inc.

Page 1 of 2

S Y
P 2
S 11
SC Y
INT 24

ILLVAS 0311
ILLVAS
12/17/2014 08:34 AM PST

BOX 334 CT

Handwritten notes: 2014-05-18, TV 9914 (45) 80, 2014520 88


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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 2, 2015.

FedEx Employees Credit Association , a Federal Credit Union

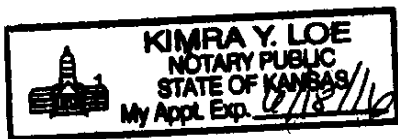
By: 
Greg Spurgeon (Signature)
VP & Assistant Secretary


Attest Lori Glover

State of Kansas
County of Johnson

The foregoing instrument was acknowledged before me this January 2, 2015 by

Greg Spurgeon
VP & Assistant Secretary, of FedEx Employees Credit Association , a Federal Credit Union, on behalf of the said corporation.




Kimra Y Loe, Notary Public