

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **PATRICK MCWARD AND NOELLE MCWARD** to **JPMORGAN CHASE BANK, N.A.** , dated **07/28/2011** and recorded on **08/12/2011** , in Book N/A , at Page N/A , and/or Document **1122440085** in the Recorder's Office of **Cook County, State of Illinois** , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

THE WEST 7 FEET OF LOT 11 AND THE EAST 23 FEET OF LOT 12 IN STEINBEISS' SUBDIVISION OF LOTS 16 AND 17 IN BOWMAN'S SECOND SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1 /4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **13-12-410-002-0000**

Property Address: **2555W WINNEMAC AVE CHICAGO, IL 60625**

Witness the due execution hereof by the owner and holder of said mortgage on 01/30/2015.

JPMORGAN CHASE BANK, N.A.

Donna Acree
Vice President

State of LA }
Parish of Ouachita }

On **01/30/2015** , before me appeared **Donna Acree** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



Loan No.: 1805013867

MIN:
MERS Phone (if applicable): **1-888-679-6377**