This instrument drafted by and after recording return to:
Paul Sikora
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226

DISCHARGE OF MORTGAGE

Loan Number: 3?16584007

800-226-6308

That a certain more age in the original principal amount of \$415,500.00, executed by DAVID M GRAUBART AND NENAD DENOVICH, BOTH SINGLE to Mortgage Electronic Registration Systems, Inc., as nominee for SECURITY MORTGAGE, C.C., its successors and assigns, whose address is 15 SPINNING WHEEL RD. SUITE 410, HINSDALE, IL 60521 deted October 30, 2009 and recorded November 20, 2009 in Document No. 0932433110, OR Book N/A Page N/A is discharged as to the property legally described as: Parcel ID: 14-19-402-034-1007 Commonly known as: 1801 W Addison St Apt 4E 4E Chicago IL, 60613

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:

Mortgage Electronic Registration Systems, Inc., as nominee for SECURITY MORTGAGE, INC., its successors and assigns

By: Michael Slade

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

SS

COUNTY OF WAYNE)

On January 30, 2015, before me, Tabatha Bronner, the above signed officer, Michael Slade, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for SECURITY MORTGAGE, INC., its successors and assigns, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for SECURITY MORTGAGE, INC., its successors and assigns.

Notary Public, State of Michigan, County Of MACOMB

My Commission Expires: March 26, 2019

Acting in the County of Wayne

TABATHA BRONNER
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF MACOMB
My Commission Expires March 28, 2019
Acting in the County of Wayne

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UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

ORDER NUMBER: 1409 ST5113051 FSC

STREET AFLIRESS: 1801 W. ADDISON ST

APT 4E

CITY: CHICARD

COUNTY: COOK

TAX NUMBER, 11-19-402-034-1007

LEGAL DESCRIPTIONS

PARCEL 1: UNITS 2007-4E, P-17, P-18, AND P-19 IN THE ADDISON STATION CONDOMINIUM AS DELIGETED ON A SURVEY OF SUNDRY LOTS IN PORD'S SUBDIVISION IN SECTION 19. TOWNSHIP 40 MORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED 25 EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020851106, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF FIFTH FLOOR DECK, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY A TACHED TO THE DECLARATION AFORESAID.