When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0372978874

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by MERRILL M PETERSON AND SUSAN MONAGHAN PETERSON AND JAMES P PETERSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HARRIS NA, ITS SUCCESSORS AND ASSIGNS bearing the date 08/30/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1024518053.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of accord, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 10-30-118-013-0000

waw Mc

Property is commonly known as: 7706 N WAUKEGAN &C AD, NILES, IL 60714.

Dated this 30th day of January in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARRIS NA, ITS SUCCESSORS AND ASSIGNS

SUSAN MCDUFF

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 25438743 -@ 100928685007658292 MERS PHONE 1-888-679-6377 DOCR T2915013909 [C 2] ERCNIL1



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UNOFFICIAL COPY

Loan #: 0372978874

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 30th day of January in the year 2015, by Susan McDuff as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARRIS NA, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD - NOTARY PUBLIC

COMM EXPIRES: 08/27/2015

Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015

Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 25438743 -@ 100928685007658292 MERS PHONE 1-888-679-6377 DOCR T2915013909 [C-2] ERCNIL1

County Clark's Office

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Loan No: 0372978874

'EXHIBIT A'

LOT 3 IN BLOCK 6 IN HARLEM HOWARD WAUKEGAN SUBDIVISION, BEING A SUBDIVISION OF LOTS 8, 9, 10, 11 AND 12 IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4, THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THAT PART LYING WEST OF THE EAST LINE OF ROAD OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THAT PART OF LOT 8 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF AFORESAID LOT 8, 84.25 FEET NORTH OF THE SCOTHEAST CORNER OF SAID LOT 8, RUNNING WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 8 A DISTANCE OF 133 FEET; THENCE NORTHWESTERLY PARALLEL WITH THE EAST LINE OF SAID LOT 8, DISTANCE OF 50.06 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT 8, A DISTANCE OF 133 FEET TO THE EAST LINE OF SAID LOT 8, THENCE SOUTHEASTERLY ALONG THE EAST LINE OF SAID LOT 8, A DISTANCE OF 50.06 FEET TO THE PLACE OF BEGINNING, ACCORDING TO PLAT REGISTERED AS DOCUMENT NUMBER 1406623, IN CLOCK COUNTY, ILLINOIS.

