

Satisfaction of Mortgage/Lien Release

1413AR 324 Recording Required By: Midwest Community Bank

510 S. Park Crest Dr. Freeport, IL 61032

When Recorded Mail Tow Midwest Community Bank P.O. Box 6891 Freeport, IL 61032

Doc#: 1503347176 Fee: \$60.00 RHSP Fee:\$9,00 APRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 02/02/2015 12:10 PM Pg: 1 of 2

State	αf	Illin	ois

Lenders Loan Number: 471206

MIN: 10034260213100200%

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTs that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: CHARLES W. MURPHY AND CHRISTINE M. COMMINGS, HUSBAND AND WIFE

Mortgagee: BLUELEAF LENDING, LLC

Dated: JANUARY 13, 2014

Date Recorded: JANUARY 17, 2014 Document/Instrument #: 1401749047

Book/Liber/Reel #:

Page No.: County: COOK State: ILLINOIS

Section:

Lot:

3004 COUL IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer dub cachorized, has duly executed the foregoing instrument on the 13TH day of JANUARY, 2015.

Mortgage Electroni : Rogistration System, Inc.

STATE OF ILLINOIS **COUNTY OF STEPHENSON**

On the 13TH day of JANUARY, 2015, before me appeared SUE JONES, personally known to me to be the Assistant Secretary of Mortgo Je Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of suid corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Notary Public, State of Illinois

MIN: 100342602131002006

MERS Phone: 1-888-679-6377

"OFFICIAL SEAL" RHONDA KLECKNER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10-18-15



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UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

LOT 32 IN HEART O'NORTHBROOK BEING A RESUBDIVISION IN THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1961 AS DOCUMENT NUMBER 18249301 IN COOK COUNTY, ILLINOIS.

FOR INFORMA' JONAL PURPOSES ONLY:

m AN 3 COOK COUNTY CLOTHS OFFICE Common Address: 1325 Elm Avenue, Northbrook, IL 60062

PIN # 04-10-406-009-0000