

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CHRISTINE W TENNON** to **JPMORGAN CHASE BANK, N.A.**, dated **01/04/2013** and recorded on **02/11/2013**, in Book N/A, at Page N/A, and/or Document **1304246031** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **16-08-319-033-000**

Property Address: **425 S HARVEY AVE UNIT C OAK PARK, IL 60302**

Witness the due execution hereof by the owner and holder of said mortgage on 01/30/2015.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **01/30/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1600994993

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan Number: 1600994993

EXHIBIT A

THE FOLLOWING 3 PARCELS OF LAND BEING THAT PART OF LOT 81 AND THE NORTH 4 1/4 FEET OF LOT 82 IN ERWIN'S SUBDIVISION OF THE SOUTH 1466 1/2 FEET OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS;

PARCEL 1:

THE WEST 20.03 FEET OF THE EAST 76.09 FEET. ALSO DESCRIBED AS UNIT 425-C IN EXHIBIT "A" ATTACHED TO THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 97833358.

PARCEL 2:

THE SOUTH 6.71 FEET OF THE NORTH 26.84 FEET OF THE EAST 13.90 FEET. ALSO DESCRIBED AS L-C IN EXHIBIT "A" ATTACHED TO THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 97833358.

PARCEL 3:

THE SOUTH 9.04 FEET OF THE NORTH 36.76 FEET LYING WEST OF THE EAST 136.25 FEET ALSO DESCRIBED AS P-C IN EXHIBIT "A" ATTACHED TO THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 97833358.

Property of Cook County Clerk's Office