Doc#. 1503308157 fee: \$50.00 JNOFFIC Apate: 02/02/2015/09:18 VM Pg: 1 of 1 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Citi Loan No 0216748751 GreenTree Loan No 1548577

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY LATITE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mor gaze with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/13/2007, and made by MARIO V. AGUDO to ABN AMRO MORTGAGE GROUP, INC. and recorded 03/22/2007 in the records of the Feoretr or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument# 0708141019.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit:

THE NORTH 28 FEET OF LOT 117 IN FREDERICK H. BARTLETT'S 48TH AVENUE SUBDIVISION OF LOT "A"
(EXCEPT THE RAILROAD) OF CIRCUIT COUPT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN RESERVE OF SECTION 3, TOWNSHIP 38 NORTH,

PANCE 13 FAST OF THE THIRD PRINCIPAL MEDICAL MEDICA RANGE 13, EAST OF THE THIRD PRINCIPAL MERID! N, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-03-301-037-0000

Property is commonly known as: 4301 SOUTH KEATING AVENUE, CHICAGO, IL 60632.

Dated this 30th day of January in the year 2015

CITIMORTGAGE, INC. SUČCESSOR BY MERGER TO ABN AMPO MORTGAGE GROUP, INC.

NADINE HOMAN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 30th day of January in the year 2015, by Madine Homan as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purpos. herein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN - NOTARY PUBLIC

COMM EXPIRES: 08/05/2016

Nicole Baldwin Notary Public State of Florida My Commission # EE 222285 Expires August 5, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CMOAV 24540026 -- MSR-2015-01-16-GRNTR DOCR T2915015714 [C-1] EFRMIL1





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