

# UNOFFICIAL COPY



ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO. 25502937

Doc#: 1503313000 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/02/2015 08:05 AM Pg: 1 of 1



PREPARED BY: SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH. (208)528-9895  
PARCEL NO. 11-52-151-009-0000

## RELEASE OF MORTGAGE

The undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 09, 2004 executed by BARBARA A. MURPHY, A MARRIED WOMAN, Mortgagor, to CITIMORTGAGE, INC., Original Mortgagee, and recorded on JUNE 14, 2004 as Instrument No. 0416604159 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT 5B AND P3 IN 1404 ESTES CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 5 FEET OF LOT 4 AND THE WEST 60 FEET OF LOT 5 IN C. H. THOMPSON'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 13, IN ROGERS PARK IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 25, 2004 AS DOCUMENT NUMBER 0408535266, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Address: 1404 W ESTES UNIT 5B CHICAGO, IL 60626

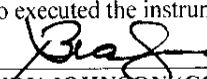
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 06, 2015.

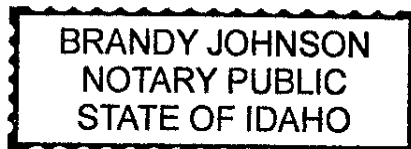
FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY SETERUS, INC., ITS ATTORNEY IN FACT

  
JARED PETT, ASSISTANT SECRETARY FOR LIEN  
RELEASES AND ASSIGNMENTS

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On JANUARY 06, 2015, before me, BRANDY JOHNSON, personally appeared JARED PETT, known to me to be the ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same

  
BRANDY JOHNSON (COMMISSION EXP. 09/15/2020)  
NOTARY PUBLIC



S 4  
P 1  
S N  
M N  
SC 4  
E 4  
INT 4/16