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Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To: LIEN RELEASE DEPT WELLS FARGO BANK, N.A. MAC X9901-L1R P.O. BOX 1629 MINNEAPOLIS, MN 55440



Doc#: 1503319046 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/02/2015 10:19 AM Pg: 1 of 3



RELEASE OF MORTGAGE

WF HOME EQUITY #:65060520021998 "GAMA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS in WELLS FARGO BANK, N.A. holder of a certain mortgage, made and executed by PABLO GAMA, AND ROSA PACHECO., originally to WELLS FARGO BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 12/20/2004 Recorded: 01/28// 005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0502802262. does hereby acknowledge full payment and satisfication of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Referer ce Made A Part Hereof

Assessor's/Tax ID No. 06-06-200-078-1036

Property Address: 1230 ASBURY CT, ELGIN, IL 60120

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, nas duly executed the foregoing instrument. ext of the original of the ori

WELLS FARGO BANK, N.A. On January 15th, 2015

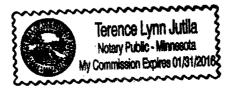
JOSHUA DAVID GORSKI, Vice President Loan Documentation

STATE OF Minnesota COUNTY OF Hennepin

On January 15th, 2015, before me, TERENCE LYNN JUTILA, a Notary Public in and for Hennepin in the State of Minnesota, personally appeared JOSHUA DAVID GORSKI, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TERENCE LYNN JUTILA Notary Expires: 01/31/2016



(This area for notarial seal)

*ALN*ALNWFMM*01/15/2015 01:22:58 PM* WFMC07WFMH0000000000000000368973* ILCOOK* 65065580621998 ILSTATE_MORT_REL **ALNWFMM*

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By:

Allegra L. Nienow, WELLS FARGO BANK, N.A. 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467 800-288-3212

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Legal Description

UNIT 27-3-1230B IN PRINCETON WEST CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN PRINCETON WEST PHASE I AND 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 6 AND THE NORTHEAST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 2003 AS DOCUMENT 0332534090, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS -ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0423939094, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS:

1230 ASBURY COURT, ELGIN, IL 60120

PERMANENT INDEX NO: 06-16-200-029-0000, 06-06-200-030-0000, 06-06-200-038-0000, 2.
139-6.

HOUNTY CICATES OFFICE

06-06-200-039-0000, 06-07-200-008-0000