## **UNOFFICIAL COP**



1503319093 Fee: \$42.25 RHSP Fee: \$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 02/02/2015 12:00 PM Pg: 1 of 2

## Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR SAVINGS	
7111 W FOSTER AVE, CHICAGO, IL 60656-198	8

Loan No. 10-28400647

a corporation existing under the laws of the

STATE OF ILLINOIS

for and in consideration of the payment of the indebte incss secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, are a ceipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, LUIS A ROD', IGUEZ AND HAYDEE RODRIGUEZ, HUSBAND AND WIFE RELEASE and QUIT CLAIM unto

ILLINOIS all the right, title, interest, claim or demand whatsoever of the County of COOK and State of it may have acquired in, through or by a certain mortgage dated March 31, 2008 , and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS of records, on page , in book , and recorded in , as document No. 0810247022 , and a certain dated County, in the State of ILLINOIS of , in book the Recorder's Office of dated , and a certain as document N records, on page , and recorded in the Recorder's Office of County, in the State of ILLINOIS of records, on page , as document No. to the premises therein

described, as follows, to-wit:

LOTS 18 AND 19 IN BLOCK 2 IN HANSON'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL / MERIDIAN, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

PIN#(s): 13-32-202-015-0000, 13-32-202-016-0000

COMMONLY KNOWN AS: 2327 N MARMORA AVE CHICAGO, ILLINOIS 60639-2833

CITY of CHICAGO , County of **COOK** and State of **ILLINOIS** situated in the , together with all the appurtenances and privileges thereunto belonging or appertaining.

**FORM 3005** 

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## UNOFFICIAL CO

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its **ASSISTANT** Vice President, this 8<sup>TH</sup> A.D., 2015 JANUARY

LIBERTY BANK FOR SAVINGS ATTEST: also I with la C ASSISTANT Vice President President VICE STATE OF ILLINOIS JOHN T. BRISLEN the undersigned, a Notary Public COUNTY OF DUPAGE in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT VALENTINA BARBIAS personally known to me to be the VICE President of LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988 personally known to me to be the ASSISTANT Kyle Peter a corporation, and Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in persor and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and coused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. 8<sup>TH</sup> cay of JANUARY GIVEN under my hand and Notarial Seal this , A.D. 2015 **Notary Public** THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS

7111 W FOSTER AVE CHICAGO, IL 60656-1988

**RECORD AND MAIL TO:** LUIS A RODRIGUEZ **HAYDEE RODRIGUEZ** 2327 N MARMORA AVE CHICAGO, IL 60639-2833

OFFICIAL SEAL JOHN BRISLEN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION E XPIRF S:08/05/18

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.