

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
NORA RAMOS - US BANK (IRV)



Doc#: 1503319006 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/02/2015 08:42 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612

Investor #: 012 Service#: 88919/PL1



Loan#: 2900052136

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: ANTONIO SCARPELLI AND LARRIE SCARPELLI, HUSBAND AND WIFE. Original Mortgagee: U S BANK NATIONAL ASSOCIATION ND Mortgage Dated: MARCH 31, 2012 Recorded on: MAY 16, 2012 as Instrument No. 1213708140 in Book No. --- at Page No. ---

Property Address: 152 ARLENE AVE, PALATINE, IL 60074-0000

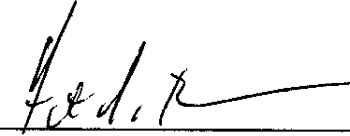
County of COOK, State of ILLINOIS

PIN# 02-24-212-010-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 13, 2015

U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND

By: 
Faustino S. Barrera, Officer

S ✓
P 13
S ✓
M ✓
SC ✓
E ✓
INT ✓

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On **JANUARY 13, 2015** before me, **NELLY FRANZ VISOTSKY**, Notary Public, personally appeared **Faustino S. Barrera**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



Notary Public: **NELLY FRANZ VISOTSKY** (Seal)
My Commission Expires: **02/13/2018**



Notary Public of Cook County Clerk's Office

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EXHIBIT "A" LEGAL DESCRIPTION

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:
LOT 16 IN BLOCK 7 IN WINSTON PARK UNIT NO. 6, BEING A RESUBDIVISION OF PART
OF PALATINE HEIGHTS UNIT NO. 1, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE
NORTHEAST 1/4, OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S
OFFICE OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 14, 1967 AS DOCUMENT 20260468 IN
COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND
RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING,
BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN
POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 91440550, OF
THE COOK COUNTY, ILLINOIS RECORDS.

Cook County Clerk's Office