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Doc#: 1503319039 Fee: \$42.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/02/2015 09:57 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: 8be 86b 1e-1b6c-437b-a321-30f011c63699 DOCID_39821157666739923

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Lank of America, N.A., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by PARK 1 ATIONAL BANK AS TRUSTEE UNDER THE PROVISIONS OF A, TRUST A GREEMENT DATED //14/2005 AND KNOWN AS TRUST NUMBER 32568, dated 09/17/2009 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 0928008017, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage. Legal Description: Legal Description Attached.

Property Address:

120 N NORTHWEST HWY APT 503 PARK RIDCE IL 60068 -

PIN:

06-26-424-001-0000 ___

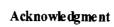
WITNESS my hand this 16 day of January, 2015.

Bank of America, N.A.

Gianunzio, Assistant Vice President

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1000 PM Attached to Release of Mortgage or Tru t Deed by Corporation dated: 16 day of January, 2015. 2 pages including this page

STATE OF A RIZONA COUNTY OF MARICOTA

On _______, before me, Tina Bell, Notary Public, personally appeared Judith A. Gianunzio, Assistant Vice President of Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he she executed the same in his/her authorized capacity, and that by his her signature on the instrument the person, or entity upon behalf of which the person exted, executed the instrument. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

TINA BELL NOTARY PUBLIC - ARIZONA Maricopa County My Commission Expires June 25, 2018

PARK NATIONAL BANK AS TRUSTEE UNDER THE PROVISIONS OF A, TRUST ACREEMENT DATED 7/14/2005 AND KNOWN AS TRUST NUMBER 32568 104 E LEE ST

TREMONT, IL 61568

Document Prepared By and When Recorded Return To: ReconTrust Company, N.A./Lien Release TX2-979-01-19 REL P.O. BOX 619040 Dallas, TX 75261-9943 (800) 540-2684

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LEGAL DESCRIPTION

LEGAL DESCRIPTION: PARCEL 1:

UNIT NUMBER 120-503 IN THE RESIDENCES OF UPTOWN CONDOMINIUM AS DELINEATED OF THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 1 IN PLAT OF SUBDIVISION UPTOWN REDEVELOPMENT PHASE 3, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGI) 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0814116029, AS AMENIED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-52, P-53. A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, RECORDED AS DOCUMENT 0814116029.

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY AS CREATED AND SET FORTH IN THE EASEMENT AND OPERATING AGREEMENT FOR UPTOWN PHASE III, RECORDED AS DOCUMENT 0814116028.

DOC ID # 79221157666780044