## UNOFFICIAL COPY

## RELEASE DEED ILLINOIS

DOCUMENT PREPARED BY AND WHEN RECORDED, RETURN TO:

Chrysa Zhupa LOAN ADMINISTRATION FIRST SECURITY TRUST AND SAVINGS BANK 7315 W. GRAND AVENUE ELMWOOD PARK, IL 60707

Solution of



Doc#: 1503319145 Fee: \$42.25 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/02/2015 02:29 PM Pg: 1 of 2

The above space for recorder's use only

## KNOW ALL MEN BY THESE PRESENTS,

That Robert Fisher, Vice President Lending (î First Security Trust & Savings Bank, of the County Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereof acknowledged, does hereby remise, release, convey and quit-claim unto Eloise M Spearing, Trust of the Eloise M. Spearing Declaration of Trust, Dated 7-3-02 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever I may have acquired in, through, or by certain Mortgage, bearing date the 1st day of December, 2008 and recorded in the Recorder of Deeds Office of Cook County, in the State of Illinois, as Document Number 0833613009 to the premises therein described, situated in the County of Cook State of Illinois, follows to wit:

LOT 4 IN CARSON'S SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1. 4, 5, AND 6 IN BIAGI'S SUBDIVISION OF PART OF LOT 1 OF BELL'S DIVISION OF PART OF SECTIONS 25 AND 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 18, 1939 AS DOCUMENT 12370120 AND PART OF LA FRAMBOISE RESERVE IN SAID SECTIONS 26 AND 27, ACCORDING TO PLAT THEREOF RECORDED NOVEMBER 28, 1956 AS DOCUMENT NO. 16766336, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 12-27-407-046-0000

Address(es) or premises: 2615 CLARKE RIVER GROVE, IL 60171,

Sys P S M M SC SC E INT

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## **UNOFFICIAL COPY**

Robert Fisher, Vice President, Lending

Lender Acknowledgement

STATE OF <u>ILLINOIS</u>
COUNTY OF <u>COOK</u>

I <u>Jonida Cela-Shefani</u> a potary public in and for the said County, in the State <u>Illinois</u> aforesaid DO HEREBY CERTIFY that <u>Robert Fisher</u> personally known to me to be the same person whose name is subscribed to the foregoing in strument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as <u>his</u> free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 21 day of January, 2015.

Commission Expires 08/25/2018

(Seal)

OFFICIAL SEAL
JONIDA CELA-SHEFANI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES AUG. 25, 2018