# UNOFFICIAL COPY

## RELEASE DEED

MAIL TO:		
	Doc#: 1503442041 Fee: \$42.00	
	RHSP Fee:\$9.00 RPRF Fee: \$1.00  Karen A.Yarbrough	
NAME & ADDRESS OF PREPARER:	Cook County Recorder of Deeds Date: 02/03/2015 09:35 AM Pg: 1 of 3	
David S. Panegy Eg	pule. dz./dd./zd/d dd./dd./ + g. + d./d	
5 Pennsbury Court		
Bolingbrook, IL, 60440	R'S STAMP	
Know All Men by These Posents, That	Paul G. Benson, 5617 Newart,	
Chicago, (00331,	the Mortgagee	
of the County of	and State of for and in consideration of	
_/	onsideration, the receipt whereof is hereby confessed, do hereby remise,	
convey, release and quit-claim unto		
Park Avenue, Unit	G (1) 10 A C All side interest plains	
of the County of	and State of	
or demand, whatsoever may have ac	D. D. 2011, and recorded in the Recorder's Office	
date the 1676 day or September 11 lines of	as Document No. 1126334025 , to the premises therein	
described, situated in the County of Cook	State of Illinois, as follows: to wit:	
	· · · · · · · · · · · · · · · · · · ·	
(See Attached Exhibit A.)		
	7	
NOTE: If additional space	is required for legal - attach on separate 8-1/2 x 11 sheet.	
together with all the appurtenances and privileges thereunto belonging or appertaining.		
WITNESS _ny hand and seal this /2/h day of January 20/5		
LEAS WILE BEATLAT		
FOR THE PROTECT		
	TON Seal)	
OF THE OWNER, 7	THIS PAUL G. BEGSON (Seal)	
OF THE OWNER, TRELEASE SHALL	THIS PAUL G. Beason  BE	
OF THE OWNER, TRELEASE SHALL	THIS PAUL G. BEQSON  SERIOR  FIRST AMERICAN  STATE  THE  THE  THE  THE  THE  THE  THE	
OF THE OWNER, TRELEASE SHALL	THIS PAUL G. BEGSON  FIRST AMERICAN  FIRST AMERICAN  A  FIRST AMERICAN  FIRST AMERICAN  FIRST AMERICAN	
OF THE OWNER, TRELEASE SHALL FILED WITH COUNTY RECORD	THIS PAUL G. BEGSON  STATE  THE FIRST AMERICAN  File # 2602402  STATE  THE ST	
OF THE OWNER, THE RELEASE SHALL FILED WITH COUNTY RECORD IN WHOSE OFFICE	THIS PAUL G. BEQSON  FIRST AMERICAN  File # 2602402  SE Y  SE Y  THE	
OF THE OWNER, TRELEASE SHALL FILED WITH COUNTY RECORD	THE PAUL G. BEQSON  FIRST AMERICAN  File # 2602402  SE Y  SE Y  WITHE  EED	

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STATE OF HLINOIS ) ss County of $(U, H)$	, ,
I, the undersigned, a Notary Public in and for said Cou	inty, in the State aforesaid, DO HEREBY CERTIFY THAT
personally known to me to be the same personv	whose name subscribed to the foregoing instrument,
appeared before me this day in person, and acknowleds	ged that Paul G. Boncan signed, sealed
and delivered the said instrument as	free and voluntary act, for the uses and purposes
therein set forth, including the release and waiver of the r	
Given under my hand and notarial seal, this OFFICIAL SEAL DAVID S. PANEGA Notary Public Fig. 30, 2016	Down A Panage Notary Public
My commission expires on April 30, 2016	
IMPRESS SEAL HERE	
First American Titi	le Insurance Company
	RELEASE DI

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### **UNOFFICIAL COPY**

Eximit "A" - Legal Description

#### PARCEL 1:

UNIT 4057-G TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BELLE PLAINE GARDEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0527327088, IN THE WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EXCLUSIVE USE OF STORAGE PURPOSES IN AND TO STORAGE SPACE NO. S8, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 13-14-424-034-1010 Vol. 0337
Address(es) of Real Estate: 4057 N. Central Park Avenue, Unit G,
Chicago, IL, 60613