Recording Requested By:

JPMORGAN CHASE BANK, N.A.

Prepared By:

Jenny Burell

780 Kansas Lane Monroe, LA 71203

318-432-6114
When recorded mail to:

CoreLogic

Mail Stop: ASGN
1 CoreLogic Drive

Westlake, TX 76262-9823



Case Nbr: 31212427

Ref Number: 3013164169

Tax ID:

24-08-212-923-0000

Property Address:

9616 S CENTRAL AVENUE

OAK LAWN, IL 60453

IL0v2-AMc 31212437 E 1/27/2015

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned (herein "Assignor") whose address is 700 KANSAS LANE, MONROE, LA 71203 does hereby grant, sell, assign, transfer and convey anto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, (X 75067 that certain Mortgage described below and all rights accrued or to accrue under said Mortgage. To Have a id to Hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the Mortgage.

Beneficiary:

WASHINGTON MUTUAL BANK, FA

Borrower(s):

JESUS CONTRERAS AND, MINERY! ZAVALA

Date of Mortgage: 2/9/2007

Original Loan Amount: \$229,900.00

Recorded in Cook County, IL on: 3/14/2007, book N/A, page N/A and instrument number 0707340113

Property Legal Description:

LOT 1 IN HENRY J. JENNING'S RESUBDIVISION OF THE NORTH 1/2 OF LOT 3 IN BLOCK 12 IN FREDERICK H. BARTLETT'S CENTRAL WOOD BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FAC# 1391554 PERMANENT INDEX NUMBER: PROPERTY ID: 24-08-212-325 APOPERTY ADDRESS: 9616 S. CENTRAL AVENUE OAK LAWN, IL 60453

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  $1 - \frac{3}{2} - \frac{1}{2} = \frac{5}{2}$ 



JPMORGAN CHASE BANK, N.A.

VICE PRESIDENT

1503446059 Page: 2 of 2

## **UNOFFICIAL COPY**

State of LA, County of Ourch + a		
On 1-28-15, before me, appeared 3000 Ballell	y. K. Wilson	, a Notary Public, personally  V(Cs) dc of JPMORGAN CHASE BANK
N.A. personally known to me, or proved to m name(s) is/are subscribed to the within docum	nent and acknowled by his/her/their sig	atisfactory evidence, to be the person(s) whose ged to me that he/she/they executed the same in gnature(s) on the document the person(s) or the
Witness my hand and official seal.		Y.K. Wilson
Notary Public: <i>y. K. Wilse</i> My Commission Expres: <i>Lifetime</i>	<i>m</i>	9.A. Wison Notary Public #064399 Ouachita Parish, LA Lifetime Commission
		ŕ
O)r	)	
	04	
	0	, />x
		·2
		75
		The Control of the Co