


Recording Requested By:
JPMORGAN CHASE BANK, N.A.
Prepared By: 

**780 Kansas Lane
Monroe, LA 71203
318-432-6114**
When recorded mail to:
**CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823**



Case Nbr: **31183642**
Ref Number: **1443172195**
Tax ID: **11-31-310-007-1005**
Property Address:
**2048 W ARTHUR AVE UNIT G
CHICAGO, IL 60645**

IL0v2-AMc 31183642 E 1/27/2015

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned (herein "Assignor") whose address is **700 KANSAS LANE, MONROE, LA 71203** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** that certain Mortgage described below and all rights accrued or to accrue under said Mortgage. To Have and to Hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the Mortgage.

Beneficiary: **JPMORGAN CHASE BANK, N.A.**

Borrower(s): **SONIA PURCELL, MARRIED**

Date of Mortgage: **4/5/2013** Original Loan Amount: **\$133,000.00**

Recorded in Cook County, IL on: **4/16/2013**, book **N/A**, page **N/A** and instrument number **1310646012**

Property Legal Description:

PARCEL 1: UNIT NO. 2048-G IN 2046-2048 WEST ARTHUR CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 13 AND THE WEST 1/2 OF LOT 12 IN ARTHUR AVENUE SUBDIVISION OF THE SOUTH 26 ACRES IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1922 AS DOCUMENT NO. 7366967 IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 28, 2005 AS DOCUMENT NO. 0533218121 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0533218121, IN COOK COUNTY, ILLINOIS. PIN #: 11-31-310-007-1005

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

1/28/2015

JPMORGAN CHASE BANK, N.A.

By: [Signature]
Jameika Watson
VICE PRESIDENT

State of LA, County of Ouachita Parish, LA

On 1/28/2015 before me, J. K. Wilson, a Notary Public, personally appeared Jameika Watson, VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

[Signature]

Notary Public: J. K. Wilson
My Commission Expires: Lifetime



J. K. Wilson
Notary Public #06,399
Ouachita Parish, LA
Lifetime Commission