

When Recorded Mail to:  
First American Title  
Attn: Loss Mitigation Title Services  
PO BOX 27670  
Santa Ana, CA 92799

Document Prepared by:  
Michelle Cedars  
MidFirst Bank  
999 N.W. Grand Boulevard, Suite 100  
Oklahoma City, OK 73118-6116  
1-800-552-3000



Please cross-reference to: Instrument Number: 0810950070,, COOK County Illinois.

**LOAN MODIFICATION AGREEMENT**  
**FIXED RATE LOAN**

This Loan Modification Agreement ("Agreement"), made this December 19, 2014, between CAPRICE SMITH & ANTHONY SMITH ("Borrower") and MidFirst Bank, a federally chartered savings association located at 501 N.W. Grand Blvd. Oklahoma City, OK 73118 ("Lender"), renews, amends, supplements and extends: (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument") recorded 4/18/2008, in Instrument Number: 0810950070,, in COOK County, Illinois and (2) the Promissory Note (the "Note"), in the original principal amount of \$138,547.00 bearing the same date and secured by, the Security Instrument and other loan documents typically referred to as "addenda" or "riders" (collectively referred to herein as the "Loan Documents"), which covers the real and personal property described in the Security Instrument, located at 14500 GREEN ST, HARVEY, IL 60426, the real property described being set forth as follows:

Borrower Initial Lines  


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See Exhibit "A" attached hereto and made a part hereof.

Parcel # 29082150650000

(Herein defined as "Property").

**Capitalized Amount: \$0.00**

Borrower is in default or at imminent risk of default under the Loan Documents and desires the Lender forbear from the exercise of its rights under the Loan Documents, to extend or rearrange the time and manner of repayment or payment of the Note and other obligations due to Lender under the Loan Documents and to extend and carry forward the lien(s) on the Property, whether created by the Security Instrument or otherwise. Lender, the legal holder of the Note and of the lien(s) securing the same, has agreed to the request of the Borrower to so forbear, to extend or rearrange the time and manner of payment of the Note and to grant certain other financial accommodations pursuant to the terms of this Agreement.

In consideration of the mutual promises and agreements exchanged, and other good and valuable consideration paid by each of the parties to the other, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree to modify, renew and extend the Note and Security Instrument and any other Loan Documents, as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument)

**1. Acknowledgement of Unpaid Principal Balance and Expenses:**

Borrower acknowledges that as of 12/17/2014 the Borrower owes the Lender **\$150,144.45 ("Unpaid Balance")**, in addition to the other fees, charges and expenses described in paragraph 2 hereof. The Unpaid Balance includes unpaid principal of \$141,522.86, unpaid interest of \$5,632.69, escrows advanced of \$3,878.08, and certain unpaid fees of \$0.00, less \$889.18 in suspense funds.

Borrower acknowledges that **\$17,825.30** of the Unpaid Balance shall be deferred (the "Deferred Balance") and repaid to HUD according to the terms of the HUD Partial Claim which is memorialized in a Promissory Note and Subordinate Mortgage/Deed of Trust between Borrower and the Department of Housing and Urban Development ("HUD")("HUD Partial Claim Documents"). Borrower shall not be required to make monthly payments on the Deferred Balance but rather shall repay that amount to HUD according to the terms of the HUD Partial Claim Documents.

After application of the Deferred Balance, the amount owed by Borrower under the terms of this Modification Agreement is **\$132,319.15**, ("Modified Principal Balance"). Borrower hereby renews, extends and promises to pay the Modified Principal Balance, plus interest, to the order of Lender. Interest will be charged on the Modified Principal Balance until the full amount of the Modified Principal Balance and the other amounts due hereunder and under the Loan Documents have been paid in accordance with the terms and conditions of the Loan Documents, as modified hereby. All references in the

Borrower Initial Lines



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Loan Documents to "Principal" shall be deemed to refer to the Modified Principal Balance.

## 2. Acknowledgement of Unpaid Fees and Costs:

The Borrower has agreed to pay all outstanding late charges, recording fees, title examination, attorney's fees and other costs, fees and expenses the Lender incurred as a result of this modification, as well as all other costs, fees and expenses now due and owing on the Loan plus such other charges, costs, fees and expenses incurred hereafter (the "Fees and Costs").

The Lender has agreed to postpone the collection of the outstanding Fees and Costs (that are not paid in advance and that are not included in the Modified Principal Balance as set forth in paragraph 1, all of which remain due and payable to the Lender and shall be paid by the Borrower, with interest as permitted by the Loan Documents. Said Fees and Costs shall be payable to the Lender on demand of Lender and shall be secured by the Security Instrument to the extent so provided in the Security Instrument and otherwise permissible under applicable laws and requirements.

## 3. Interest Calculation:

Interest will be calculated at a fixed yearly interest rate of 4.375%.

## 4. Payment Amounts, Time of Payments And Maturity Date:

- a. Borrower acknowledges and agrees that Borrower shall, beginning on 1/1/2015, through the Maturity Date, make monthly payments of U.S. \$660.65 for principal and interest and shall continue to make such payments in accordance with the terms and conditions set forth in the Loan Documents until the Modified Principal Balance is paid in full.
- b. An Escrow account has been established under the terms and conditions of the Note and other Loan Documents. Borrower will make an Escrow payment each month on each payment due date. The Escrow payment currently is \$352.03 per month, which is subject to change depending on the amounts attributable to taxes, insurance and other escrow items as provided herein. **The present combined Monthly Payment and Escrow Payment will be \$1,012.68.** The escrow payment will be re-analyzed from time to time in accordance with the terms of the Loan Documents to determine the appropriate escrow payment amount so that taxes, insurance, and other escrow items may be paid appropriately. The escrow payment amount will be combined with the monthly principal and interest payment amount.
- c. The Maturity Date of the Loan is extended to 12/1/2044. If on the new Maturity Date, Borrower still owes amounts to the Lender, Borrower will pay these amounts in full on the Maturity Date.

## 5. Place of Payment:

Borrower agrees to make payments at the following address or such other place as the Lender may require:

Borrower Initial Lines

CO ALS

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Midland Mortgage - A Division of MidFirst Bank  
 Attn: Cashiers  
 P.O. 268888  
 Oklahoma City, OK 73126-8888

**6. Adjustable Rate Loan Provisions:**

If the interest rate is calculated as provided in the Note, any rate and payment adjustment provisions in the Note will apply. If the interest rate is fixed, any rate and payment adjustment provisions of the Note will not apply.

**7. Sale or Transfer of Property by Borrower:**

a. If all or any part of the Property or any interest in it is sold or transferred (or if a beneficial interest in the Borrower is sold or transferred if the Borrower is not a natural person) without the Lender's prior written consent, the Lender may require immediate payment in full of all sums secured by this Security Instrument without further notice or demand on the Borrower.

b. If the Lender exercises this option, the Lender shall give the Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which the Borrower must pay all sums secured by the Security Instrument. If the Borrower fails to pay these sums prior to the expiration of this period, the Lender may invoke any remedies permitted by the Security Instrument without further notice or demand on the Borrower.

**8. Compliance with Loan Documents:**

Borrower represents that, except for the payments described in paragraphs 1 and 2 above, Borrower is in full compliance with the covenants in the Loan Documents and that all of the representations and warranties contained in the Loan Documents are true, correct or satisfied as of the date hereof.

**9. Renewal and Extension:**

It is the intention of the parties that all liens and security interests described in the Loan Documents are hereby renewed and extended until the Modified Principal Balance and other obligations to Lender, have been fully paid. Borrower and Lender acknowledge and agree that the extension, amendment, modification or rearrangement effected by this Agreement shall in no manner affect or impair the Note or the liens and security interests securing the Note. The parties mutually agree that the purposes of this Agreement is to extend, modify, amend or rearrange the time and manner of payment of the Loan Documents and the indebtedness evidenced thereby, and to carry forward all liens and security interests (including, if applicable, any and all vendor's liens), which are expressly acknowledged by Borrower to be valid and subsisting, and in full force and effect to fully secure the payment of the Note.

**10. No Waiver of Lender's Rights Regarding Default:**

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All the rights and remedies, stipulations, and conditions contained in the Loan Documents relating to default in the making of payments under the Loan Documents shall also apply to default in the making of the modified payments hereunder. This Agreement shall in no way be deemed to be a waiver of Lender's rights and remedies by reason of any default by Borrower under the Loan Documents as herein modified, including without limitation future payment defaults, and nothing contained herein shall be deemed to be a waiver by Lender of any terms or conditions of the Loan Documents as modified herein. Nothing herein shall constitute an agreement by Lender to any future modification of the Loan Documents and Lender expressly reserves the right to refuse to agree to any future modifications.

## **11. Bankruptcy:**

If, since inception of this loan through date of this Agreement, the Borrower has received a discharge in a Chapter 7 bankruptcy and there has been no valid reaffirmation of the underlying debt, the Lender is not attempting to re-establish any personal liability for the underlying debt by entering into this Agreement. However, the parties acknowledge that the Lender retains certain rights, including but not limited to the right to foreclose its interest in the property under appropriate circumstances. The parties agree that the consideration for this Agreement is the Lender's forbearance from presently exercising its right and pursuing its remedies under the Security Instrument as a result of the Borrower's default of its obligations thereunder.

## **12. Loan Documents Remain In Full Force and Effect:**

As amended herein, the provisions of the Loan Documents shall continue in full force and effect, and Borrower acknowledges and reaffirms Borrower's liability to Lender thereunder subject to the Bankruptcy exception in the section of this Agreement entitled "Bankruptcy." In the event of any inconsistency between this Agreement and the terms of the Loan Documents, this Agreement shall govern. Nothing in this Agreement shall be understood or construed to be a novation, satisfaction or release, in whole or in part, of the Loan Documents. Except as otherwise specifically provided in this Agreement, the Loan Documents will remain unchanged, and Borrower and Lender will be bound by and comply with all of the terms and provisions thereof, except as amended by this Agreement.

## **13. Execution of Additional Documentation:**

Borrower agrees to make and execute such other documents or papers as may be necessary or required to effectuate the terms and conditions of this Agreement which, if approved and accepted by Lender, shall bind and inure to the heirs, executors, administrators, and assigns of the Borrower.

## **14. Miscellaneous:**

- a. Lender does not, by execution of this Agreement, waive any rights it may have against any person not a party to the Agreement.

Borrower Initial Lines

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- b. If any provision in this Agreement shall to any extent be determined by a court of law to be invalid, the remainder of the Agreement shall not be affected thereby, and shall continue in full force and effect to bind the parties.
- c. This Agreement may be executed simultaneously in any number of counterparts, each of which shall be deemed an original but all of which together shall constitute one and the same agreement.
- d. This Agreement shall be governed by the laws of the State where the Property is located.

**15. Effective Date:**

This Agreement shall be effective upon the execution of this Agreement by Lender and Borrower

**IMPORTANT: READ BEFORE SIGNING. THE TERMS OF THIS LOAN MODIFICATION AGREEMENT, TOGETHER WITH THE LOAN DOCUMENTS AND ANY EXHIBITS AND SCHEDULES THERETO, REPRESENT THE FINAL AGREEMENT BETWEEN THE PARTIES AND CONTROL OVER ALL PRIOR NEGOTIATIONS, AGREEMENTS AND UNDERTAKINGS BETWEEN THE PARTIES WITH RESPECT TO SUCH MATTER. ONLY THOSE TERMS IN WRITING ARE ENFORCEABLE. NO OTHER TERMS OR ORAL PROMISES NOT CONTAINED IN THIS WRITTEN AGREEMENT MAY BE LEGALLY ENFORCED. THIS LOAN MODIFICATION AGREEMENT MAY BE AMENDED OR CHANGED ONLY BY AN INSTRUMENT IN WRITING EXECUTED BY THE PARTIES OR THEIR PERMITTED ASSIGNEES.**

County Clerk's Office

Borrower Initial Lines  
CS ACS

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BORROWER

*Caprice Smith*  
CAPRICE SMITH

1/13/15  
Date

*Anthony Smith*  
ANTHONY SMITH

1-13-15  
Date

Acknowledgement

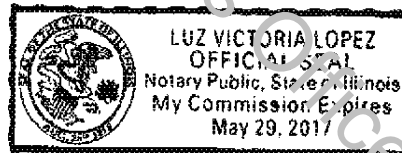
STATE OF Illinois )  
COUNTY OF COOK ) SS:

On the 13 day of January, 2015, before me, the undersigned, a notary public in and for said state, personally appeared **CAPRICE SMITH & ANTHONY SMITH**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument.

In witness whereof, I hereunto set my hand and official seal.

*Luz Victoria Lopez*  
Notary Public  
Luz Victoria Lopez  
Printed name of notary

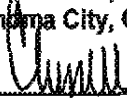
County of Residence: COOK  
Commission Number: \_\_\_\_\_  
My Commission Expires: 05/29/2017



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LENDER

MidFirst Bank, a federally chartered savings association located at 501 N.W. Grand Blvd.  
Oklahoma City, OK 73118

  
Vice President, MidFirst Bank, a federally chartered savings association located at 501 N.W. Grand Blvd.  
Oklahoma City, OK 73118

**Chris Weeks**

Printed Name

### Acknowledgement

STATE OF OKLAHOMA )  
  ) SS:  
COUNTY OF OKLAHOMA )

On the 16 day of 1, 2015, before me, the undersigned, a notary public in and for said state, personally appeared Chris Weeks, who acknowledged himself/herself/themselves to be a Vice President of MidFirst Bank, a federally chartered savings association located at 501 N.W. Grand Blvd. Oklahoma City, OK 73118, and who is personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity as Vice President of MidFirst Bank, a federally chartered savings association located at 501 N.W. Grand Blvd. Oklahoma City, OK 73118, and that by his/her/their signature on the instrument, the individual or the person upon behalf of which the individual acted, executed the instrument.

In witness whereof, I hereunto set my hand and official seal.

  
Notary Public

**C.A. Caughron**

Printed Name of Notary

County of Residence: \_\_\_\_\_

Commission Number: \_\_\_\_\_





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## Exhibit "A"

LOT 1 AND THE NORTH HALF OF LOT 2 IN BLOCK 4 IN YOUNG AND RYAN'S SECOND ADDITION TO HARVEY, BEING A SUBDIVISION OF THE SOUTH 35 ACRES OF THE EAST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office