

Recording Requested By:
JPMORGAN CHASE BANK, N.A.

Prepared By:
Jenny Burrell

780 Kansas Lane
Monroe, LA 71203
318-432-6114

When recorded mail to:

CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



Case Nbr: 31213720

Ref Number: 1914069467

Tax ID: 03-30-414-016-1002

Property Address:

502 W MINOR ST # 1B
ARLINGTON HEIGHTS, IL 60004

IL0v2-AMc 31213720 E 1/27/2015

This space for Recorder's use

MIN #: 100010401447035920

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEVISVILLE, TX 75067** that certain Mortgage described below and all rights accrued or to accrue under said Mortgage To Have and to Hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **NICHOLAS JONES, HUSBAND, KATHRYN JONES, WIFE**

Date of Mortgage: **12/29/2006** Original Loan Amount: **\$129,500.00**

Recorded in **Cook County, IL** on: **1/19/2007**, book **N/A**, page **N/A** and instrument number **0701911092**


Property Legal Description:

LEGAL DESCRIPTION: UNIT 502-1B TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAMPTON COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22829626 IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 03-30-414-016-1002 VOL. 0234 PROPERTY ADDRESS: 502 WEST MINER STREET, UNIT 1B, ARLINGTON HEIGHTS, ILLINOIS 60004

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 01-28-15

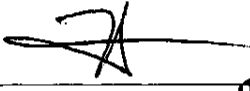
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUNTRUST MORTGAGE, INC.

By: 
Jenny Burrell
Asst. Sect.

State of LA, Parish of Ouachita

On 01-28-15, before me, J. K. Wilson, a Notary Public, personally appeared Jenny Burrell, Asst. Sect. of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUNTRUST MORTGAGE, INC.** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: J. K. Wilson
My Commission Expires: Lifetime

J. K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

