

(1-29)  
GM

# UNOFFICIAL COPY

40014893 11



Doc#: 1503457102 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/03/2015 11:23 AM Pg: 1 of 3

MAH TO:  
James M. Pauletto ATTY  
220 E. NORTH  
NORTH LAKE #2 60664  
SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

THIS INDENTURE, made this 23 day of January, 2015., between **Fannie Mae a/k/a Federal National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043)**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Lisa White-Giles (4625 W Adams, Chicago, IL 60644)**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

**SEE ATTACHED EXHIBIT A**

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 29-12-213-030-0000

PROPERTY ADDRESS(ES): 364 Calhoun Avenue, Calumet City, IL, 60409

**REAL ESTATE TRANSFER TAX**

46321



Calumet City • City of Homes \$

200<sup>00</sup>  
1-29-15

**REAL ESTATE TRANSFER TAX**

46320




Calumet City • City of Homes \$

200<sup>00</sup>  
1-28-15

13

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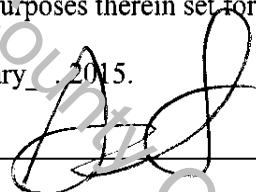
## Fannie Mae a/k/a Federal National Mortgage Association

  
 By: \_\_\_\_\_  
 Pierce & Associates, P.C.  
 As Attorney in Fact  
 Eddy Copot

STATE OF IL )  
 ) SS  
 COUNTY OF COOK )

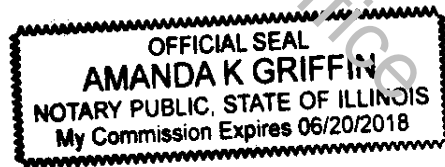
I, Amanda K. Griffin the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Eddy Copot, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on 23 day of January, 2015.

  
 \_\_\_\_\_  
 NOTARY PUBLIC



My commission expires 6/20/2018

This Instrument was prepared by  
 Amanda Griffin/PIERCE & ASSOCIATES, P.C.,  
 1 North Dearborn, Suite 1300, Chicago, IL 60602



PLEASE SEND SUBSEQUENT TAX BILLS TO:

L. Giles  
364 Calhoun  
CALUMET CITY IL 60409

| REAL ESTATE TRANSFER TAX  |           | 29-Jan-2015 |
|---|-----------|-------------|
|   | COUNTY:   | 24.75       |
|  | ILLINOIS: | 49.50       |
|   | TOTAL:    | 74.25       |

# UNOFFICIAL COPY

## EXHIBIT A

LOT 15 IN BLOCK 11 IN CALUMET CITY FIRST ADDITION, BEING A  
SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF  
SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office