

Recording Requested By:
JPMORGAN CHASE BANK, N.A.

Prepared By:
Jeremy Horden

**780 Kansas Lane
Monroe, LA 71203
318-432-6114**

When recorded mail to:

**CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823**



Case Nbr: **31191790**

Ref Number: **1826589677**

Tax ID: **03-04-20-0371-1007**

Property Address:

**1231 NOVA COURT
WHEELING, IL 60090**

IL0v2-AMc 31191390 E 1/27/2015

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned (herein "Assignor") whose address is **700 KANSAS LANE, MONROE, LA 71203** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** that certain Mortgage described below and all rights accrued or to accrue under said Mortgage. To Have and to Hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the Mortgage.

Beneficiary: **JPMORGAN CHASE BANK, N.A.**

Borrower(s): **JORGE ESCOBEDO, MARRIED**

Date of Mortgage: **2/8/2007** Original Loan Amount: **\$148,000.00**

Recorded in **Cook County, IL** on: **3/2/2007**, book **N/A**, page **N/A** and instrument number **0706112071**


Property Legal Description:

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT: PARCEL 1: UNIT NUMBER 23-"C" AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIPED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 22 TO 31 BOTH INCLUSIVE, IN CEDAR RUN SUBDIVISION, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1971, AS DOCUMENT NUMBER 21660896 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF OWNERSHIP MADE BY TEKTON CORPORATION, A CORPORATION OF DELAWARE, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22160213 TOGETHER WITH AN UNDIVIDED PERCENT OF INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS ALSO: PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED NOVEMBER 3, 1972 RECORDED NOVEMBER 3, 1972 AS DOCUMENT NUMBER 22109221 FOR INGRESS AND EGRESS OVER LOTS 116 TO 119 AND 121 TO 133 IN CEDAR RUN SUBDIVISION AFORESAID IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 11/27/15

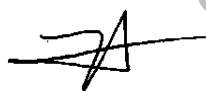
JPMORGAN CHASE BANK, N.A.

By 
Jeremy Harden
Vice President

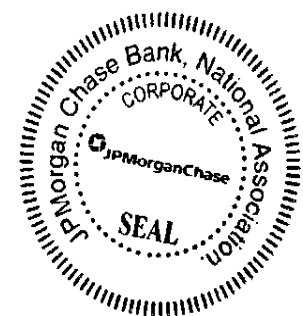
State of LA, parish County of Ouachita

On 11/27/15, before me, J. K. Wilson, a Notary Public, personally appeared Jeremy Harden, Vice President of JPMORGAN CHASE BANK, N.A. personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: J. K. Wilson
My Commission Expires: Lifetime



J. K. Wilson
Notary Public #051399
Ouachita Parish, LA
Lifetime Commission

Clerk's Office