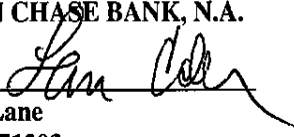


Recording Requested By:  
**JPMORGAN CHASE BANK, N.A.**  
Prepared By:



780 Kansas Lane  
Monroe, LA 71203  
318-432-6114

When recorded mail to:

**CoreLogic**  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



Case Nbr: 31206372  
Ref Number: 1647332117  
Tax ID: 07-22-401-045-1026

Property Address:  
127 WOLCOTT CT 2N  
SCHAUMBURG, IL 60193

IL0v2-AMc 31206372 E 1/27/2015

This space for Recorder's use

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned (herein "Assignor") whose address is 700 KANSAS LANE, MONROE, LA 71203 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 that certain Mortgage described below and all rights accrued or to accrue under said Mortgage. To Have and to Hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the Mortgage.

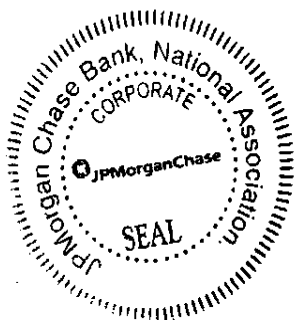
Beneficiary: JPMORGAN CHASE BANK, N.A.  
Borrower(s): PATRICK J. HARTIGAN AND MIRELA HARTIGAN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Date of Mortgage: 1/25/2013 Original Loan Amount: \$141,500.00  
Recorded in Cook County, IL on: 2/19/2013, book N/A, page N/A and instrument number 1305046025

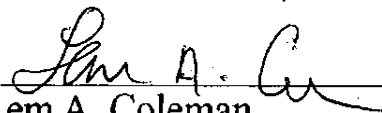
Property Legal Description:  
UNIT 1-1-4-R-N-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON LANE COACH HOUSES CONDOMINIUM NO. 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26087405, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

1-27-13



JPMORGAN CHASE BANK, N.A.

By:   
Lem A. Coleman  
VICE PRESIDENT

# UNOFFICIAL COPY

State of LA, Parish County of Ouachita

On 1-27-15, before me, J. K. Wilson, a Notary Public, personally appeared Lem A. Coleman, VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: J. K. Wilson  
My Commission Expires: Lifetime

*J. K. Wilson*  
*Notary Public #064399*  
*Ouachita Parish, LA*  
*Lifetime Commission*

Property of Cook County Clerk's Office