

Recording Requested By:  
**JPMORGAN CHASE BANK, N.A.**

Prepared By:  
*Keranna McFarland*

780 Kansas Lane  
Monroe, LA 71203  
318-432-6114

When recorded mail to:

**CoreLogic**  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



Case Nbr: 31214/33  
Ref Number: 157811250  
Tax ID: 06-14-412-022-0000

Property Address:  
**307 SOMERSET DR**  
**STREAMWOOD, IL 60107**

IL0v2-AMc 31214733 E 1/27/2015

This space for Recorder's use

**ASSIGNMENT OF MORTGAGE**

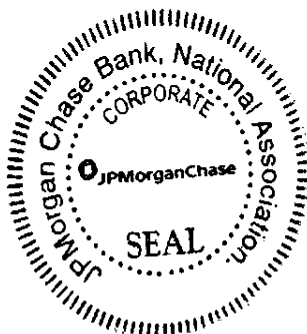
For Value Received, the undersigned (herein "Assignor") whose address is **700 KANSAS LANE, MONROE, LA 71203** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** that certain Mortgage described below and all rights accrued or to accrue under said Mortgage. To Have and to Hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the Mortgage.

Beneficiary: **JPMORGAN CHASE BANK, N.A.**  
Borrower(s): **MICHAEL V PIAZZISI AND ERICA G PIAZZISI, HUSBAND AND WIFE, AS JOINT TENANTS**

Date of Mortgage: **1/29/2010** Original Loan Amount: **\$216,500.00**  
Recorded in **Cook County, IL** on: **3/4/2010**, book **N/A**, page **N/A** and instrument number **1006340119**

Property Legal Description:  
**LOT 96 IN BROOKSIDE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 14, 1978 AS DOCUMENT NUMBER 24582559, COOK COUNTY, ILLINOIS. PIN: 06-14-412-022-0000**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
1/29/2015



**JPMORGAN CHASE BANK, N.A.**  
*[Signature]*

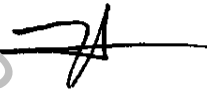
By: *Keranna McFarland*  
*Vice President*

# UNOFFICIAL COPY

State of LA, <sup>Parish</sup> County of Ouachita

On 1/28/2015, before me, J. K. Wilson, a Notary Public, personally appeared Keranna McFarland, Vice President of JPMORGAN CHASE BANK, N.A. personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public: J. K. Wilson  
My Commission Expires: Lifetime

*J. K. Wilson  
Notary Public #064399  
Ouachita Parish, LA  
Lifetime Commission*

Property of Cook County Clerk's Office