


Recording Requested By:  
**JPMORGAN CHASE BANK, N.A.**  
Prepared By: 

780 Kansas Lane  
Monroe, LA 71203  
318-432-6114

When recorded mail to:

**CoreLogic**  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



Case Nbr: 31189740  
Ref Number: 1165525798  
Tax ID: 17-22-311-030-1029

Property Address:  
2024S WABASH AVE APT 605  
CHICAGO, IL 60616

IL0v2-AMc 31189540 E 1/27/2015

This space for Recorder's use

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned (herein "Assignor") whose address is 700 KANSAS LANE, MONROE, LA 71203 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 that certain Mortgage described below and all rights accrued or to accrue under said Mortgage. To Have and to Hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the Mortgage.

Beneficiary: **JPMORGAN CHASE BANK, N.A.**  
Borrower(s): **JITTAWATTANA SUDSAARD, A SINGLE PERSON**  
Date of Mortgage: 5/25/2011 Original Loan Amount: \$205,365.00


Recorded in Cook County, IL on: 6/8/2011, book N/A, page N/A and instrument number 1115957092

Property Legal Description:  
**REAL PROPERTY IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: PARCEL 1: UNIT 605 IN THE RAVINIA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9 AND 10 IN ASSESSOR'S DIVISION OF LOTS 5 TO 18 BLOCK 1 IN SMITH'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF BLOCKS 17 TO 22 INCLUSIVE, IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00979913, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-12, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00979913. APN #: 17-22-311-030-1029**

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
01-27-15

JPMORGAN CHASE BANK, N.A.

By:   
Raul Johnson  
Vice-President

State of LA, <sup>Parish</sup> ~~County~~ of Ouachita

On 01-27-15, before me, Y K Wilson, a Notary Public, personally appeared Raul Johnson, Vice-President of JPMORGAN CHASE BANK, N.A. personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: Y. K. Wilson  
My Commission Expires: Lifetime

*Y. K. Wilson*  
*Notary Public #064399*  
*Ouachita Parish, LA*  
*Lifetime Commission*



PROPERTY OF COOK COUNTY CLERK'S OFFICE