Recording Requested By:

JPMORGAN CHASE BANK, N.A.

Prepared By:

Jeremý Harden

780 Kansás Lane Monroe, LA 71203 318-432-6114

When recorded mail to:

CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive

Westlake, TX 76262-9823

Case Nbr: 31217

Ref Number: 1443191514

Tax ID:

14-28-318-062-1049 &

Property Address:

2629 N HAMPDEN CT APT 414

CHICAGO, IL 60614
IL0v2-AMc 31217944 E 1/27/2015

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned (herein "Assign or") whose address is 700 KANSAS LANE, MONROE, LA 71203 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 that certain Mortgage described below and all rights accrued or to accrue under said Mortgage. To Have and or Hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the Mortgage.

Beneficiary:

JPMORGAN CHASE BANK, N.A.

Borrower(s):

MICHAEL KELLEY

Date of Mortgage: 2/27/2013

Original Loan Amount: \$180,000.00

Recorded in Cook County, IL on: 3/13/2013, book N/A, page N/A and instrument number 1307246044

Property Legal Description:

UNIT NUMBER 414 AND P-4 IN THE 2629 NORTH HAMPDEN COURT CONDOMINUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9 AND 10 (EXCEPT THE SOUTHERLY 1.33 FEET OF SAID LOT 10) IN THE SUBDIVISION OF FLOCK 3 IN OUT LOT "A" IN WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25992314 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, 14-28-318-069-1049

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

SEAL JOBOLIUM

JPMORGAN CHASE BANK, N.A.

1503408102 Page: 2 of 2

## **UNOFFICIAL COPY**

State of LA, Count	h of Auachita		
On <u>//27/15</u>	, before me,	y. K. Wilson , <b>Vice Preside</b>	, a Notary Public, personally
name(s) is/are subs his/her/their author	cribed to the within docuized capacity(ies), and the	me on the basis of satisfactory ment and acknowledged to me	of JPMORGAN CHASE BANK, vevidence, to be the person(s) whose that he/she/they executed the same in on the document the person(s) or the
Witness my hand a	nd official seal.		
Notary Public: My Commission E.	Lifetim	Ou	Y.K.Wilson try Public #064399 achita Parish, LA etime Commission
		Of County	
			Commission  Commission