

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0100488329

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **ERIC C VOGT AND JENNIFER R VOGT F/K/A JENNIFER R AXELSSON** to **WELLS FARGO BANK, N.A.** bearing the date 04/27/2009 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 0917347005.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 31-06-214-022-0000

Property is commonly known as: 18632 WEST POINT DRIVE, TINLEY PARK, IL 60477.

**Dated this 02nd day of February in the year 2015**  
**WELLS FARGO BANK, N.A.**

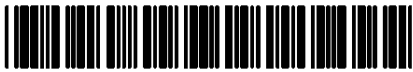


**DANIELLE BURNS**

**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 25474499 -@ DOCR T0215025109 [C-2] ERCNIL1



\*D0009347097\*

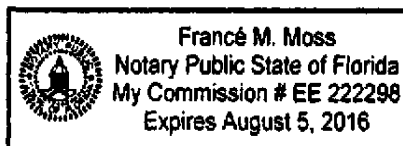
# UNOFFICIAL COPY

Loan #: 0100488329

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 02nd day of February in the year 2015, by Danielle Burns as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
FRANCÉ M. MOSS - NOTARY PUBLIC  
COMM EXPIRES: 08 05 2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 25474499 -@ DOCR T0215025109 [C-2] ERCNIL1



\*D0009347097\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan No: 0100488329

**'EXHIBIT A'**

PARCEL 1: LOT 5- UNIT 3 IN WEST POINT MEADOWS UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 24, 2000, AS DOCUMENT NO.. 00210552, AND CERTIFICATE OF CORRECTION RECORDED DECEMBER 13, 2000, AS DOCUMENT NO. 00977143, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF EASEMENTS, RESTRICTIONS, COVENANTS RECORDED AS DOCUMENT NO. 9940254, AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office